

# 9. 10 Years

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Tess Lambert, 03.10.2018

## Youtube Video

<https://www.youtube.com/watch?v=5ExqgkaNID0>

### [00:00:16.630]

Amen. So far a recap of our two weeks together. We began with Fatima. Then we went to Acts chapter 27, which led us to the 273 and the story of Pyrrhus. We traced his life in two distinct sections. Pyrrhus in Macedonia and then Pyrrhus in Italy.

### [00:00:47.330]

Then we went to the kings. We lined them up with the kings of the south in our history. Which took us to Stalin and the history of World War II. We then overlaid our lines, four lines over the top of one another. Identified 2016 and began a study on the mode of warfare. 2014 was yesterday's study, recognizing the midpoints. And a reminder also. Because it will come up again and become relevant, that 2016 is a way mark shown in Millerite history by the camp meeting at Concord, August 1. Midway between Boston and the beginning of Exeter.

### [00:01:37.530]

Just before I begin today's study, I want to add a little thought. I've had a few people come to me, or overheard a few people that have been really challenged by the last few days study, in particular the study on the two streams of information. And some have acknowledged that in their information bank they've had things wrong, and the importance of getting 2016 right, and where they hadn't done that in 2016. Last fall, I presented three studies. Two on Acts 27 and the third on the line of the magi. And I've never believed that those weren't somehow connected. I just wasn't sure how. And I'd like to suggest that they are very much connected and it wasn't a coincidence.

### [00:02:29.520]

Act 27 leads us to the prediction before the close of probation. The magi study shows us our experience at the prediction before the close of probation.

### [00:02:42.150]

I won't redo the study. But to refresh your mind, an angel comes down at the time of the end, hovers over Jerusalem. Ellen White said the watchers on the walls of Zion were asleep, but there were other watchers. And she identifies them as the shepherds and the magi. And then she says that other watchers are represented by the five wise virgins watching for the Messiah's coming. We identified that the five wise virgins are the magi. And the magi represent the priests. This angel bypasses Jerusalem and goes to the shepherds on the hill and the magi in the east.

**[00:03:30.490]**

These magi turned to Bileam fourth oracle and the Old Testament scriptures. There's an increase of knowledge in this time. They see a flash of light, which we marked as a formalization of the message. And then a star descends. We identified that as 911. They begin their journey. They're studying all through that history. They descend all and come to Jerusalem.

**[00:04:07.210]**

We marked Jerusalem as the prediction before the close of probation. It's here they learn of Bethlehem. But what is their experience at Jerusalem? Self doubt. They left those gates discouraged. Doubting their prior history. I would like to make the application. We can see in this last week, as people doubt their experience in 2016, the years before, and what they've put in their information bank. What I want to say to encourage us is the only people that are discouraged at the prediction before close of probation because of these selfdoubts, are the wise priests.

**[00:04:56.560]**

There are no foolish in this history. So if you have been discouraged or have had to rethink some prior information. And I'm not talking prior prophecy, everything they did in this history was right. But if you do have self doubt, the only ones that do are the wise virgins. You see a star twice in this history. It descends at 911 and it descends at Jerusalem.

**[00:05:23.870]**

911 was an external event. It was there to give power to a prophetic message. I would like to suggest that we are to expect a sign to give power to a prophetic message. And that star leads them all the way to Bethlehem where they see baby Jesus, they fall on their knees and they're humbled in the dust. I've had to rethink my information bank too. And this for me has given me courage.

**[00:05:57.960]**

We've considered in the last ten days our prior history from 1989 on multiple levels. How rich that history is for us. We've looked at 2014, looked at 2016. What I want to look at next is with all those studies, we've looked at the what of Raphia. Now I want to look at the when.

**[00:06:29.090]**

What was the sign before 1989 that the Church was to recognize? What sign did they have? 1979, the beginning of the Afghanistan war. Afgan War of 1979. How long did they have? Ten years. In our study of the Information War, we didn't stop at 1979, we went back another ten years. What did that take us to? 1969, Arpanet the invention of the Internet. We can mark a ten years 1789 to 1799. What is that period? This is the French Revolution. Ending with Napoleon in 1799. The French Revolution ends. Napoleon Bonaparte dismisses the revolutionary government. And Pius VI dies in captivity. 1789, the French

Revolution begins and the US Constitution is ratified. And they mark 1789 as the beginning of US government, under the Constitution.

**[00:08:39.110]**

When we looked at World War II, did we have ten years before our time of the end? Can we mark 1929? 1939, beginning of World War Two. 1929, Lateran Treaty. And the setting up of three dictators. What about 1919? Treaty of Versailles officially ending World War One?

**[00:09:32.630]**

What else happened in 1919? Sorry? Bible Conference? 1919 is also the Treaty of Versailles, and the first time a US President and a Pope meet. With about 1909?

**[00:10:08.610]**

We'll get to that one.

**[00:10:16.760]**

1919, Treaty of Versailles. World War one officially ended. Germany is under a Bolshevik revolution, communist style government, and they form the Catholic Centre Party, which becomes a key player in coalition governments. It's that Catholic Centre Party that pope Pius XI is able to use as a negotiating tool to go into an alliance with Hitler.

**[00:10:41.970]**

1929, the Lateran Treaty and Lucia's vision. Her call to consecrate Russia, but told it will be too late. Stalin's cult of personality begins, he's without rival. The Great Depression begins with a Wall Street crash.

**[00:11:09.090]**

Hitler's Nazi Party begins to rise in popularity in quite a meteoric way over about three years. Pacelli is appointed Cardinal Secretary of State, second to the Pope. And Pius 11th found the Vatican Commission for Russia and the Pontifical Russian College, where students were trained for the clandestine evangelization of the Soviet Union.

**[00:11:35.430]**

1939. World War II and Pacelli is made Pope Pius XII.

**[00:11:45.670]**

1979, the beginning of the Afghanistan War. We also marked the FISA court being set up. And the case of Smith versus Maryland, which set the precedent for government surveillance, the FISA court enabling them to do that.

**[00:12:15.190]**

Fatima gave us his early history. 1789 - 1799, but then it gives us 1809. We have three time of the ends on this board. 1989, 1939, 1798. That's the only one that doesn't come at the neat end of a ten year period.

**[00:12:46.210]**

I would like to suggest that with the scattering of the Papacy, it is giving us a different point from the two either ones, which are showing us the regathering of the papacy. A pope is taken captive twice in this history, 1798 and 1809. 1809, Napoleon, frustrated by Pius VI. Declaring Rome a free imperial city, the Pope places bulls of excommunication on the church doors of Rome for all who participated in the annexation, including Napoleon himself. So Napoleon annexes the Papal States from the papacy and declares Rome a free imperial city. In retaliation, the Pope excommunicates Napoleon and everyone who aided him in this act. French troops seize Pope Pius VII and imprison him. We see the excommunication of Napoleon and the taking of the Pope captive again.

**[00:14:10.090]**

In 1819, Mark Antonio Pacelli arrived in Rome to study canon law. Mark Antonio Pacelli. This began the work of three generations of canon lawyers. Who, by the third generation, that family had resurrected the papacy. He is, by 1849, the personal lawyer for Pope Pius VI. His son, Francisco Pacelli, drafted and negotiated the Lateran Treaty. His other grandson, Eugenio Pacelli drafted the Code of Cannon Law and negotiated it in Germany and became Pope Pius the 12th. Between the Lateran Treaty and the Code of Cannon Law. This is what resurrected the papacy.

**[00:15:05.450]**

It all begins with their grandfather Mark Antonio Pacelli. 1849 is the next crisis that hits the Catholic Church. Roman Republic is declared amid a revolution. And the Pope flees, taking his lawyer with him, Marc Antonio Pacelli. Declaration of a Roman Republic.

**[00:15:44.270]**

We haven't listed 1989 in detail. It's our time of the end. An alliance between Pope John Paul II and Reagan. It's the fall of the Berlin Wall. And the invention of the World Wide Web.

**[00:16:32.010]**

There are three dates missing on my line, 1829 and 1839, and 1879. On enough testimonies. This doesn't bother me. 1999, the Russian apartment bombings bring Prime Minister Vladimir Putin into the spotlight. He's already cultivated the image of a strong man saving Russia from the Chechnyan terrorists before he ever becomes president.

**[00:17:09.830]**

He becomes president late in 1999. I said with Fatima, they had a ten year period to take down Russia before they have a strong man leader. And it was about to get a lot harder.

**[00:17:28.930]**

1999, Trump begins his first presidential bid, which we know he does not follow through with.

**[00:17:43.110]**

1859 is the only validated American Mary apparition. Adele Brise is told: "Gather the children in this wild country and teach them what they should know of salvation. Go and I will help you. She dedicates her life to traveling on foot, starting Catholic churches and monasteries, and furthering the Catholic Church in the United States, using Mary.

**[00:18:31.630]**

1889, the birth of Hitler, who becomes the first beast.

**[00:18:52.710]**

1899, Pacelli is born. Pope Pius XII. Sorry, not born. He is ordained as a priest in 1899.

**[00:19:09.770]**

And I hope in our last study to show 1899 as the time of the end for the counterfeit, for the beginning of modern Babylon. The counterfeit time of the end. We have 1989, they had 1899.

**[00:19:40.620]**

1909, the General Conference session, and Ellen White is 81 years old. It's the last session she attends. And we know the prophetic significance of that conference.

**[00:20:03.630]**

1949, the USSR develops nuclear weapons. It becomes a nuclear power to rival the United States. USSR develops nuclear weapons.

**[00:20:33.810]**

*"On the 29 August 1949, the Soviet Union conducted its first nuclear test, codenamed RDS One, at the Semipalatinsk test site in modern day Kazakhstan. The device had a yield of 22 kilotons. After its independence from the Soviet Union, Kazakhstan closed the test site on 29 August 1991, exactly 42 years after RDS One was tested. On the initiative of Kazakhstan, the United Nations proclaimed 29 August as the International Day Against Nuclear Tests in 2009."*

**[00:21:14.850]**

*"On the 29 August 1949, the Soviet Union exploded its first atomic bomb. It came as a great shock to the United States because they were not expecting the Soviet Union to possess nuclear weapon knowledge so soon. Previously, the United States had used two atomic bombs on Japan to cause them to surrender during World War II. The impact that the possession of nuclear weapons by the Soviet Union had upon the United States was that it caused Americans to question their own safety. And President Truman responded by reevaluating the United States position in the world and called for the United States to build up its conventional and nuclear weapons to halt the spread of Soviet influence around the globe."*

**[00:22:13.690]**

1949, Pius XII excommunicates anyone who is a member of a Communist Party, anyone who speaks in support of Communist theology or writes in support of Communist theology.

**[00:22:28.610]**

So you see the excommunication of Communists. And after 1945 up to 1950 the papacy is beginning to work with the United States to counteract Stalin.

**[00:23:03.230]**

1959, you have a new pope. 1958, he steps in. 1959, he announces his plans to restructure the Catholic church, beginning at the second Vatican council. Second Vatican council announced. You also have the second meeting between a Pope and a US president. 1919, 1959.

**[00:23:52.790]**

Also in 1959, the third Fatima secret is delivered to the Pope. Pope John XXIII reads the third Fatima secret that speaks of judgment, if not dedicating Russia. He reads it, disbelieves it, and refuses to follow Mary's instructions to release the letter. You have the Pope reject Fatima. He rejects the third secret, Fatima and Lucia.

**[00:24:38.830]**

1869 marks the first Vatican council, where they bring in papal infallibility. This second Vatican council causes a split within the church. One portion leaves, and start their own, you could say, independent ministry. This split is healed and they reunite in 2009. Second Vatican Council. Split is healed.

**[00:25:29.450]**

2009, you have in the year previous and new US president Obama, and you also have Medvedev in Russia. So 2009, Obama tasks Hillary Clinton with resetting the US and Russia relationship. In 2009, Hillary Clinton presents the Russian foreign minister with a packaged reset button. This marks a two year attempt, which I would suggest sending in 2011 to reset US and Russia relations. This is the reset button.

**[00:26:26.030]**

Depending on your thoughts of information warfare, how significant you might consider the next point? I consider it quite significant. 2009, Donald Trump joins Twitter. We laugh and I can understand why, but this is a mode of warfare. A few weeks ago, his lawyer Giuliani, in a statement to the press, says that the reason that Donald Trump is so vocal about his beliefs on Twitter is because he knows that if he is impeached, if they try to take him down, the only people are going to save him are his own people. Sounds like a mild statement, but what he's saying is if you try to take me down, I'm preparing civil war. Because if they try to take him down and the common people, he thinks the common people can save him, what he's expecting and preparing for is to have a group of people ready to fight back, and that will be violent.

**[00:27:36.650]**

It's very much planned.

**[00:27:43.110]**

I'm not suggesting that these events are repeated in 2019. I just wanted to mark a pattern.

**[00:27:51.910]**

We know 1939, time of the end. We marked two periods of 10 before it. The French revolution has been established for a long time.

**[00:28:08.350]**

1909 - 1919, established for a long time. All we're doing is filling in a few gaps.

**[00:28:18.950]**

We're going to spend the rest of our class this morning and this afternoon's class, looking at 2019.

**[00:28:27.370]**

And also 1949. I'll make sure I haven't missed anything. 1949, is the formation of NATO. And in response to that, the Soviet Union forms COMECON. 1949, Germany is officially also divided into east and west zones. Where the three western zones merged.

**[00:29:28.440]**

We're going to do much of what we did yesterday in more detail with 2019. When we looked at 2014 and we applied some dates. We look at what brings us to 2019.

**[00:30:04.170]**

I want to mark a couple of other things in 1989 and 1999.

**[00:30:11.290]**

1989, Lucia says the dedication of Russia has been accepted. Meaning that they now believe the king of the south is defeated. You also have the publication of Krushchev's midnight speech. And that's something we're going to talk quite a bit about in the future. 1999 is the publication of the book Hitler's Pope. It's the only way that we have a clear view of the beginning of modern Babylon. That man, John Cornwall had access to Vatican archives that haven't been disclosed since and hadn't been disclosed before him.

**[00:30:45.380]**

It is our one clear looking glass into the history of Pope Pius XII and Hitler. I would suggest it's an important read, if you have the time.

**[00:31:06.230]**

If you have your devices, if you want to turn to Great Controversy, chapter eleven. I'm going to scan and pick up some points. You might not be able to follow, but so you know where I am. We're traveling to 1529. And this is a 490 from 2019.

**[00:31:56.980]**

1529 is chapter eleven of the Great Controversy. It's the Diet of Spiers. I'm going to read through this chapter to scanning points. Ellen White says, *"One of the noblest testimonies ever uttered for the Reformation was a protest offered by the German princes of Germany at the diet of Spiers in 1529. The courage, faith and firmness of those men of God gained for succeeding ages liberty of thought and of conscience. Their protest gave to the reformed Church the name of Protestant. Its principles are the very essence of Protestantism."* At the Diet of Spiers, they're given a name.

**[00:32:59.750]**

Protestant name given. *"A dark and threatening day had come for the Reformation. Notwithstanding the edict de Worms declaring Luther to be an outlaw and forbidding the teaching or belief of his doctrines, religious toleration had thus far prevailed in the Empire. God's providence had held in check that forces that opposed the truth." From 2014 to 2019, you have God's providences holding in check the forces that opposed the truth. "Charles V was bent on crushing the Reformation. But as often as he raised his hand to strike, he had been forced to turn aside the blow. Again and again, the immediate destruction of all who dared to oppose themselves to Rome appeared inevitable. But at the critical moment, the armies of the Turk appeared on the Eastern Front, or the King of France, or even the Pope himself, jealous of the increasing greatness of the emperor, made war upon him. And thus, amid the strife and tumult of nations, the Reformation has been left to strengthen and extend."*

**[00:34:09.310]**

What's protecting them in this time period? The armies of the Turk, Islam. The king of France, the king of the south, or even the pope himself. I would suggest civil war inside the papacy.

**[00:34:24.870]**



*"At last, however, the papal sovereigns had stifled their feuds that they might make common cause against the Reformers."*

**[00:34:36.490]**

Next paragraph. Second sentence. *"Said Melancton: 'we are the execration and the sweepings of the world, but Christ will look down on his poor people and will preserve them.'"*

**[00:34:51.770]**

199.2: *"As a compromise, it was finally proposed that where the Reformation had not become established, the edict of Worms should be rigorously enforced, and that in those where the people had deviated from it, and where they could not conform to it without danger of revolt, they should at least affect no new reform. They should touch upon no controverted point. They should not oppose the celebration of the Mass. They should permit no Roman Catholic to embrace Lutheranism. This measure passed the Diet to the great satisfaction of the popish priests and prelates. If this edict were enforced, the Reformation could neither be extended, whereas yet it was unknown, nor be established on solid foundations where it already existed. Liberty of speech would be prohibited, no conversions would be allowed. And to these restrictions and prohibitions, the friends of the Reformation were required at once to submit. The hopes of the world seemed about to be extinguished. The reestablishment of the Romish hierarchy threatening."*

**[00:35:58.830]**

She says in the next paragraph, 199.4, *"Let us embrace peace. Let us seize the olive branch Rome holds out and close the wounds of Germany."* 200.1 halfway down. She says: *"Could the Reformers have pleaded that they were innocent of the blood of those hundreds and thousands who, in pursuance of this arrangement, would have to yield up their lives in popish lands? They would have been to betray at the supreme hour the cause of the Gospel and the liberties of Christendom. Let us reject this decree, said the princes. In matters of conscience, the majority has no power."*

**[00:36:45.330]**

So the Church and state unite after a period of restraint, and a decree is enforced limiting the liberty of conscience. But the princes protest, giving them their name. We read this protest in 202.4:

**[00:37:06.510]**

*"We protest by these presence before God. Our only Creator, Preserver, Redeemer and Savior. And who will one day be our judge as well as before all men and all creatures. That we for us and for our people neither consent nor adhere in any manner whatsoever to the proposed decree. In anything that is contrary to God. To his holy Word. To our right conscience. To the salvation of our souls."*

**[00:37:36.610]**

GC 204.1 First sentence. *"The declaration had been made. It was written in the memory of thousands and registered in the books of Heaven."*

**[00:37:51.110]**

The result of this, 205.4: "The Reformation was to be brought into greater prominence before the mighty ones of the earth. The evangelical princes had been denied a hearing by King Ferdinand, but they were to be granted an opportunity to present their cause in the presence of the Emperor and the assembled dignitaries of church and state. To quiet the dissensions which disturbed the Empire, Charles V, in the year following the protest of Spiers, convoked a decree at Augsburg over which he announced his intention to preside in person. 207.2, halfway through the paragraph.

**[00:38:42.890]**

This is Luther quoted. *"I am overjoyed. He wrote that I've lived until this hour in which Christ has been publicly exalted by such illustrious confessors, and in so glorious an assembly, thus was fulfilled. What the Scriptures says I will speak of thy testimonies before kings."*

**[00:39:09.090]**

208.4. I'll begin at the beginning. *"God's faithful servants were not toiling alone,. While principalities and powers and wicked spirits in high places were leaked against them, the Lord did not forsake his people."*

**[00:39:24.730]**

GC 209.1, next paragraph.

**[00:39:29.950]**

*"One of the principles most firmly maintained by Luther was that there should be no resort to secular power in support of the Reformation, and no appeal to arms for its defense."* Next paragraph. *"When powerful foes were uniting to overthrow the reformed faith, and thousands of swords seemed about to be unsheathed against it, Luther wrote, satan is putting forth his fury. Ungodly pontus are conspiring." A League is formed. Persecution. A decree.*

**[00:40:33.010]**

*"From the secret place of prayer came the power that shook the world in the great Reformation. There, with holy calmness, the servants of the Lord set their feet upon the rock of his promises. During the struggle at Augsburg, Luther did not pass a day without devoting 3 hours at least, to prayer, and they were hours selected from those the most favorable to study. In the privacy of his chamber he was heard to pour out his soul before God in words full of adoration, fear and hope. As when one speaks to a friend. I know that thou art our Father and our God. And that thou wilt scatter the persecutors of thy children. For Thou art thyself endangered with us. All this matter is thine. And it is only by thy constraint that we have put our hands to it. Defend us then, O Father."*

**[00:41:23.590]**

GC 210.3 Two paragraphs down. *"God did listen to the cries of his servants. He gave to princes and ministers grace and courage to maintain the truth against the rulers of the darkness of this world. Saith the Lord, behold I lay in Zion a chief cornerstone elect precious, and he that believeth on Him shall not be confounded." The Protestant Reformers had built on Christ, and the gates of hell could not prevail against them.* When did they built on Christ?

**[00:41:56.090]**

Prior to this history. They had already built on Christ, and when the gates of Hell came against them, they couldn't find anything on them.

**[00:42:11.610]**

Acts of the Apostle 68.1 *"The principle for which the disciples stood so fearlessly when, in answer to the commands not to speak anymore in the name of Jesus, they declared 'whether it be right in the sight of God to hearken unto you more than unto God, judge ye,' is the same that the adherence of the gospel struggled to maintain in the days of the Reformation. When in 1529, the German princes assembled at the Diet of Spiers, there was presented the emperor's decree restricting religious liberty and prohibiting all further dissemination of the Reformed doctrines. It seemed that the hope of the world was about to be crushed out. Would the princes accept the decree? Should the light of the gospel be shut out from the multitudes still in darkness?"*

**[00:43:05.470]**

Levites and 11th hour workers. *"Mighty issues for the world were at stake. Those who had accepted the Reformed faith met together and their unanimous decision was let us reject this decree in matters of conscience. The majority has no power."*

**[00:43:24.050]**

*"This principle we in our day are firmly to maintain. The banner of truth and religious liberty held aloft by the founders of the Gospel Church and by God's witnesses during the centuries that have passed since then, has, in this last conflict, been committed to our hands. The responsibility for this great gift rests with those whom God has blessed with the knowledge of His Word. We are to receive this word as supreme authority. We are to recognize human government as an ordinance of divine appointment and teach obedience to it as a sacred duty within its legitimate sphere. But when its claims conflict with the claims of God, we must obey God rather than men. God's word must be recognized above all human legislation. A thus saith the Lord is not to be set aside for a thus saith the church, or a thus saith the state. The crown of Christ is to be lifted above the diadems of earthly potentates." Against the decree. You have the lifting up of an ensign.*

**[00:44:33.030]**

That banner that was given to them has been passed on to those who have been blessed with the knowledge of God's Word. But that knowledge comes with responsibility.

**[00:44:49.870]**

This protest gave them the name Protestant. In 6T 403.1 she says: "they felt that God had called them to give the gospel to the world. And in doing this, they were ready to sacrifice their possessions, their liberty and their lives. Are we in this last conflict of the great controversy, as faithful to our trust as were the early reformers to theirs?"

**[00:45:18.410]**

1529 heralded another important event and this was the restraint of the Ottoman Empire. This is the siege of Vienna.

**[00:45:44.710]**

Solomon the Magnificent had before this time conquered Eastern Europe. And what he decided in 1529 was that it was time to take on the west. He marched his army into the west, but was stopped at Vienna. This was his first defeat in battle. An unsuccessful siege. Torrential rain on the journey was largely responsible for halting his progress.

**[00:46:13.750]**

His army, at one stage having to spend a few days in trees above floodwater. So Solomon the Magnificent begins his campaign against Western Europe, but he's stopped at Vienna. It's his first defeat.

**[00:46:49.110]**

What about 220? 1799 end of the French Revolution. Yes, sorry.

**[00:47:07.540]**

Just to point out, 1529 ends a 46 years time period. It's nice that you have a 46 year time period from Luthers birth until 1529.

**[00:47:26.970]**

Thank you. *"The coup of 18 to 19 brumaire in the year eight of the Republican calendar..."* this is their counterfeit calendar. *"Is generally taken to mark the end of the French Revolution and the beginning of Napoleon Bonaparte dictatorship."* You have Napoleon and the setting up of a dictator. The end of the French Revolution, which we also spoke of yesterday. *"The regime which Bonaparte was about to bring down was the Directory, a committee of five which had been set up upon the fall of Robespierre. The reversal of military fortune in 1799 and ten years of revolutionary upheaval prompted plotters to revise the Constitution in a more authoritarian direction. In Napoleon, the plot has found their man as well as nearly continual warfare until 1815. Citizens, he announced, the Revolution is established on the principles with which it began. It is over."* You have the reforming of the Constitution in a more authoritarian direction.

**[00:49:02.350]**

Where does a 151 take you? It will bring you to 1868. Only two times in US history has a President been impeached. The second with Clinton in the late 1990s. The first was Andrew Johnson in 1868. This is the first presidential impeachment.

**[00:49:38.110]**

Why was Andrew Johnson impeached?

**[00:49:45.590]**

Andrew Johnson became president after the assassination of Abraham Lincoln. His sympathies were with the south. Causing him to block any attempts by the Senate to give freed slaves the right to vote or to stop the former Confederate Southern leaders from taking back control of state governments. On February 24, 1868, something extraordinary happened in the US Congress. For the first time in history, the United States House of Representatives impeached a sitting president. Democrat Andrew Johnson.

**[00:50:18.150]**

Now Johnson faced trial before the US senate. If convicted, he would be removed from office.

**[00:50:25.550]**

But what really caused his impeachment was the firing of someone he shouldn't have. This was his secretary of war, Edwin M. Stanton, on February 21. Andrew Johnson is impeached. First reason is for firing someone that Congress said he did not have the right to fire.

**[00:50:55.310]**

Why was Clinton impeached?

**[00:51:03.810]**

Perjury and obstruction of justice.

**[00:51:15.190]**

Clinton perjury and obstruction of justice and also connected with those two things was an affair, and allegations of abuse.

**[00:51:48.830]**

Reading of Andrew Johnson: *"the House of Representatives formerly impeached him on February 24 by a vote of 126 to 47. They charged him with the violation of the Tenure of Office Act and bringing into disgrace, ridicule, hatred, contempt and reproach the Congress of the United States. It was then up to the Senate to try Johnson. His trial began on 4 March and continued for eleven grueling weeks. During that long period, the President's enemies had time to reconsider the Stanton dismissal. Many of them were*

*impressed with Johnson's good behavior during the trial, and he took action to save himself. He promised to enforce the Reconstruction Acts and to give no more speeches attacking Congress." Before this time he was very vocal against Congress and those he saw as his enemies, regularly attacking them in his speeches. "He also appointed a man well liked by most Republicans, John Showfield, as a new Secretary of War. May 16 of 1868, he escaped removal from office by one vote.*

**[00:52:56.690]**

*"For the remainder of his time in office, he continued to veto Reconstruction bills." So he continues to clash with Congress for his remaining time in office, and he's voted out in the end of 1868.*

**[00:53:13.310]**

So you have two presidential impeachments. I would suggest that the first and the second equal a third. One, firing someone he shouldn't have. It's what is currently being investigated for James Comey. Second, for perjury, lying under oath. Which is already expected. Third. For obstruction of justice. Already expected. Connected with that is an affair and allegations of abuse.

**[00:53:48.430]**

We have notes if they could be handed out, for our next point. By the way, against Andrew Johnson, there are eleven articles written for his impeachment. Nine of those articles relating to his firing of his Secretary of War. Nine of eleven articles. I find that interesting.

**[00:54:11.980]**

The 126 brings you to 1893. This is a 151, and this is the 126.

**[00:54:47.070]**

We know there were Sunday Laws in this period. This is five years after 1888. 1893 marks the Chicago World Fair. We're going to read through this together.

**[00:55:26.350]**

I haven't included all that I'm going to read in those notes, the highlights. The majority of what we're going to read is in there. There are a couple of other parts. I was trying to keep them a bit more condensed. But I want to look at what happened in 1893 with the Chicago World Fair.

**[00:56:03.833]**

This is found in the pioneer writings. This is from AT Jones.

**[00:56:04.670]**

*"Notwithstanding the fact that in 1829 and 1830 the Congress of the United States adopted the Sunday Mail reports written by Honorable Richard M. Johnson, in which it was declared that if the Sunday Act*

*then demanded should be adopted, it would be difficult for human sagacity to foresee how rapid would be the succession, or how numerous the train of measures would follow involving the dearest rights of all, the rights of conscience."*

**[00:56:34.520]**

*"The 52nd Congress, in its World's Fair legislation in 1893 took this dangerous step by interpreting the law of God, declaring, in effect, that the Fourth Commandment was not only binding upon all men and nations, but that it required the observance of the first day of the week."*

**[00:56:56.030]**

In his writings, he includes a quote by Philip Schaeff. It says, *"secular power has proved a satanic gift to the Church, and ecclesiastical power has proved an engine of tyranny in the hands of the Senate."*

**[00:57:13.050]**

And he says, top of this article, he dedicates it to the more than 350,000 citizens of the United States, who signed their names to a petition on page four. This report is addressed and respectfully dedicated, and it's titled The Captivity of the Republic. If you turn to your notes starting at the top of page 1.

**[00:57:43.510]**

*"February 1863, there was begun an organized movement by a religious combination composed of the evangelical churches of the country. To get the government of the United States committed by direct legislation to a recognition of the Christian religion and a national adoption and enforcement of Sunday as the Christian Sabbath or Lord's Day. They proposed first to accomplish their purpose by an amendment to the National Constitution declaring this to be a Christian nation and so placing all Christian laws, institutions and usages upon an undeniable legal basis in the fundamental law of the land."* The next couple of paragraphs aren't in your notes. I'll slip these in.

**[00:58:29.550]**

*In 1888, he's going back five years. "Senator Blair introduced a bill to secure to the people the enjoyment of the first day of the week, commonly known as the Lord's Day, as a day of rest and to promote its observance as a day of religious worship." AT. Jones is bringing up two dates, 1863, 1888 in his lead up to 1893. "At the 25th of the same month, he introduced a joint resolution to amend the National Constitution so as to establish the principles of the Christian religion as the religion of the nation. These two pieces of legislation embodied the wishes of this religious combination, and immediately there was a strong effort made all over the country to secure the passage of the measures, especially the bill establishing and enforcing the observance of Sunday. Because of all these facts, the American Sentinel takes no part in this Sunday opening campaign. Our position is what it always has been. We do not and never did care whether the World's Fair be open or shut on Sundays. We do care and always have cared more than can be told whether this question should be decided by legislation and whether the government should thus be surrendered into the hands of the church power. Against this, we have always protested and worked with all our might, both before and since it was done."*

**[00:59:59.030]**

In 1893, AT. Jones is called to speak before Congress. I'll read a little nod in your notes of what he says to Congress.

**[01:00:11.610]**

He says, *"My point is that this subject of whether the gates of the World's Fair shall be closed or opened on Sunday is a subject with which the national government has nothing at all to do. It is entirely beyond its jurisdiction in any sense whatever. There are three distinct considerations."* And he lists those. He said, *"not only is this so on that point, but if the Constitution had not said a word on the subject of religion, there would have been no power in Congress to touch this question. But the people have spoken, the Constitution has spoken and denied the right of the United States government to touch this question and has reserved that right to the States or the people. Not only did the Constitution do that, but it went farther and actually prohibits the government of the United States from touching this question. This lack of power should have been complete and total without the prohibition because the powers not delegated are reserved. But the people went farther and not only reserved this power, but expressly prohibited Congress from exercising it."* So he's arguing before Congress that this violates the Constitution.

**[01:01:22.830]**

The problem was that Congress had announced to those speaking that they could argue their points, but they were not allowed to use the Constitution as an argument. They had expressly forbidden any arguments being supported by the Constitution. So here AT Jones is knowingly, objectively ignoring that request. So Mr. Durboro speaks up and says, your objections are simply constitutional. At Jones says there are some others, but the foundation of all is the unconstitutionality of it. Those who sent up the petitions here and those who worked for the movement in this Capitol knew that it was unconstitutional when they asked for it.

**[01:02:14.290]**

He says later in this article, we have never used, and never will use as severe language in telling Protestants that Sunday is a Roman Catholic institution as papists are themselves using in telling this same truth. Here are paragraphs from editorials which appear in Cardinal Gibbon's The Catholic Mirror, September 9 and 23 of 1893. I've included excerpts from September 2, 9, 16 and 23. There were four editorials. In 1893 when the Protestants stand up and demand this Sunday legislation regarding the World's Fair, while the Seven Day Adventists protest and AT Jones protests against the unconstitutionality of it, the greatest argument comes from the Roman Catholic Church in four editorials that they publish in the paper the Catholic Mirror, the official paper of the Papacy within the United States.

**[01:03:20.200]**

What we read following is actually the Catholic response to this Sunday legislation. It is an epic takedown of Sunday as being anything that the Protestant world can hold to. In these four articles they make an unequivocal argument, that Sunday is a papal institution. It cannot be found in the Old Testament, it



cannot be found in the New Testament, and that the Protestant churches, if they wish to hold to Sunday, should come back under the authority of the Catholic Church.

**[01:03:59.550]**

This was sparked because the editor of the Catholic Mirror received a paper from the International Religious Liberty Association. So in 1893, we also mark the International Religious Liberty Association.

**[01:04:19.330]**

This is what the Adventist Church set up to fight against this Sunday laws. It is set up in 1893. And this association is today the biggest religious liberty association in the world. They still speak before the United Nations. They're no longer strictly Adventists. In the 19 hundreds they started accepting any and all religions.

**[01:04:51.950]**

So one of the pamphlets from the International Religious Liberty Association finds its way to an editor of the Catholic Mirror, and they publish four editorials. AT Jones says, This is the Open Challenge of the Papacy to Protestantism and the Demand of the Papacy that Protestants shall render to the Papacy and account of why they keep Sunday and also of how they keep it.

**[01:05:23.650]**

Starting your third paragraph down. These paragraphs are now not AT Jones. This is what was written in the Catholic Mirror. Beginning September 2. Our attention has been called to the above subject in the past week by the receipt of a brochure of 21 pages published by the International Religious Liberty Association entitled Appeal and Remonstrance Embodying Resolutions adopted by the General Conference of the 7th day Adventists.

**[01:05:57.690]**

The resolutions criticize and censure with much assertive the action of the United States Congress and of the Supreme Court for invading the rights of the people by closing the World's Fair on Sunday.

**[01:06:13.070]**

I have a few paragraphs here, not in your notes. I'll mark some points. They speak of the Adventist as the only body of Christians with the Bible as their teacher, who can find no warrant in its pages for the change of Sabbath.

**[01:06:31.470]**

They compare that with the Protestants of the world, who also claim to use the Bible as their cherished and sole infallible teacher by their practice since the appearance in the 16th century. They then ask, why protestant pulpits? They then make the comment that Protestant pulpits ring almost every Sunday with loud and impassioned invectives against violating this Sunday Sabbath. The Catholic language is quite

strong on this point, to the point of rude. They then say, Our purpose in throwing off this article is to shed such light on this all important question.

**[01:07:10.010]**

For were the Sabbath question to be removed from the Protestant pulpits, the sex would feel lost and the preachers be deprived of their Cheshire cheese. That our readers may be able to comprehend the question in all its bearings and thus reach a clear conviction. The Adventists, therefore, in common with the Israelites debt, derive their belief from the Old Testament, which position is confirmed by the New Testament endorsing fully by the life and practice of the Redeemer and his Apostles, the teaching of the sacred Word for nearly a century of the Christian era. What they're saying there is that the Adventists keep the right Sabbath, as it is shown in the Old Testament, the New Testament, and for the 100 years after Christ in the setting up of the Christian era.

**[01:08:01.390]**

Fourth paragraph down, last paragraph on page one.

**[01:08:08.990]**

The Protestant world has been from its infancy in the 16th century in thorough accord with the Catholic Church in keeping holy not Saturday, but Sunday. The discussion of the grounds that led to this unanimity of sentiment and practice for over 300 years must help toward placing Protestantism on a solid basis. In this particular, should the arguments in favor of its position overcome those furnished by the Israelites and Adventists the Bible, the sole recognized teacher of both litigants being the umpire and witness? If the latter furnish arguments incontrovertible by the great mass of Protestants, both classes of litigants appealing that their common teach of the Bible, the great body of Protestants, so far from clamoring as they do with vigorous pertinacity for the street keeping of Sunday, have no other recourse left than the admission that they have been teaching and practicing what is Scripturally false for over three centuries. By adopting the teaching and practice of what they have always pretended to believe an apostate church contrary to every warrant and teaching of sacred Scripture. To add to the intensity of the scriptural and unpardonable blunder, it involves one of the most positive and emphatic commands of God to his servant's servant man. Remember the Sabbath day to keep it holy.

**[01:09:36.570]**

No Protestant living today has ever yet obeyed that command, preferring to follow the apostate church referred to than his teacher, the Bible, which from Genesis to Revelation, teaches no other doctrine. Should the Israelites and the 7th day Adventists be correct, both sides appeal to the Bible as their infallible teacher. Let the Bible decide whether Saturday or Sunday be the day enjoined by God. One of the two bodies must be wrong. And whereas a false position on this all important question involves terrible penalties threatened by God Himself against the transgressor of this perpetual covenant, we shall enter on the discussion of the merits of the arguments wielded by both sides.

**[01:10:20.630]**

Neither is the discussion of this paramount subject above the capacity of ordinary minds, nor does it involve extraordinary study. It resolves itself into a few plain questions. Easy a solution. Question one: which day of the week does the Bible enjoined to be kept holy? Question two: has the New Testament modified by precept or practice the original command? Question three have Protestants since the 16th century obeyed the command of God by keeping holy the day enjoined by their infallible guide and teacher, the Bible? And if not, why not? To the above three questions, we pledge ourselves to furnish as many answers which cannot fail to vindicate the truth and uphold the deformity of error.

#### **[01:11:11.410]**

I'm skipping their Bible arguments in these quotes, most of their Bible arguments. But if you wish to go through and read them yourself, they make a very strong argument for 7th Day Sabbath. The next article is September 9.

#### **[01:11:31.910]**

Conformably to our promise in our last issue, we proceed to unmask one of the most flagrant errors and most unpardonable inconsistencies of the biblical rule of faith. Lest, however, we be misunderstood, we deem it necessary to premise that Protestantism recognizes no rule of faith, no teacher save the infallible Bible. As the Catholic yields his judgment in spiritual matters, implicitly and with unreserved confidence to the voice of his Church, so too the Protestant recognizes no teacher but the Bible. All his spirituality is derived from its teachings. It is to him the voice of God, addressing him through his sole inspired teacher. It embodies his religion, his faith, and his practice. The language of chillingworth the Bible, the whole Bible, and nothing but the Bible is a religion of Protestants.

#### **[01:12:22.850]**

Next paragraph. It is impossible to realize a more severe penalty than that so solemnly uttered by God Himself in the above text on all who violate a command referred to no less than 126 times in the Old Law. The Ten Commandments of the Old Testament are formally impressed on the memory of the child of the Biblical Christian as soon as possible. But there is not one of the ten made more emphatically familiar both in Sunday school and pulpit than that of keeping holy the Sabbath day. In one instance, the Redeemer refers to himself as the Lord of the Sabbath, as mentioned by Matthew and Luke 1. But during the whole record of his life, whilst invariably keeping and utilizing the day Saturday. He never once hinted at a desire to change it. His apostles and personal friends afford to us a striking instance of their scrupulous observance of it after his death, and whilst his body was yet in the tomb. Luke 23:56 informs us, and they returned and prepared spices and ointments, and rested on the Sabbath day according to the commandment. Hence the conclusion is inevitable that of those who follow the Bible as their guide, the Israelites and 7th day Adventists have the exclusive weight of evidence on their side, whilst the Biblical Protestant has not a word in self defense for his substitution of Sunday for Saturday.

#### **[01:13:49.010]**

We again beg leave to call the special attention of our leader to the 20th of the 39th articles of religion of the Book of Common Prayer. It is not lawful for the Church to ordain anything that is contrary to God's written word. That's Protestant Book of Common Prayer, I believe.

**[01:14:19.710]**

They say, "we have studied and accurately collected from the New Testament every available proof that could be reduced in favor of a law canceling the Sabbath day of the Old Law, or one substituting another day for the Christian dispensation. We have been careful to make the above distinction, lest it might be advanced that the third commandment was abrogated under the new Law. Any such plea has been overruled by the action of the Methodist Episcopal bishops in their Pastoral 1874 and quoted by the New York Herald of the same date of the following tenor. The Sabbath, instituted in the beginning and confirmed again and again by Moses and the Prophets, has never been abrogated.

**[01:15:13.070]**

The next paragraph. "The Bible and the sabbath constitute the watchword of Protestantism. But we have demonstrated that it is the Bible against their Sunday Sabbath. We have shown that no greater contradiction ever existed than their theory and practice. We have proved that neither their biblical ancestors nor themselves have ever kept one Sabbath day in their lives.

**[01:15:37.150]**

The Israelites and Seventh-day Adventists are witnesses of their weekly desecration of the day, named by God so repeatedly. And whilst they have ignored and condemned their teacher, the Bible, they have adopted a day kept by the Catholic Church. What Protestant can, after perusing these articles with a clear conscience, continued to disobey the command of God and joining Saturday to be kept while which command his teacher, the Bible from Genesis to Revelation, records as the will of God? The history of the world cannot present a more stupid specimen of dereliction of principle than this. The first proposition needs little proof.

**[01:16:21.020]**

This is their argument for Sunday. The Catholic Church for over 10 years before the existence of a Protestant by virtue of her divine mission, changed the day from Saturday to Sunday. We say by virtue of her divine mission, because he who called himself the Lord of the Sabbath endowed her with his own power to teach. He that hereith you heareth me, commanded all who believe in Him to hear her under penalty of being placed with the heathen and publican, and promised to be with her to the end of the world. She holds her charter as Teacher from Him.

**[01:16:58.200]**

Charter as infallible as perpetual. The Protestant world at its birth found the Christian Sabbath too strongly entrenched to run counter to its existence. It was therefore placed under the necessity of acquiescing in the arrangement, thus implying the Church's right to change the day for over 300 years. The Christian Sabbath is therefore to this day the acknowledged offspring of the Catholic Church as spouse of the Holy Ghost. Without a word of remonstrance from the Protestant world.

**[01:17:45.060]**

They then go into discussing the Council of Trent. I'll read a short excerpt. Their pretense for leaving the bosom of the Catholic Church was for apostasy from the truth as taught in the written word. They adopted the written word as their soul Teacher, which they had no sooner done than they abandoned it promptly, as these four articles have abundantly proven. They then quote from the Council of Trent.

**[01:18:17.130]**

This is a quote the Protestants claim to stand upon the written word only. They profess to hold the Scripture alone as the standard of faith. They justify their revolt by the plea that the Church has apostates from the written word and follows tradition. Now the Protestants claim that they stand upon upon the written word only is not true. Their profession of holding the Scripture alone as the standard of faith is false. Proof.

**[01:18:45.750]**

They do not observe the 7th day, but reject it. If they do truly hold the Scripture alone as their standard, they would be observing the 7th day as is enjoined in the Scripture throughout. Yet they not only reject the observance of the Sabbath enjoined in the written word, but they have adopted and do practice the observances Sunday for which they have only the tradition of the Church. Consequently, the claim of Scripture alone as a standard fails, and the doctrine of Scripture and Tradition as essential is fully established, the Protestants themselves being judges.

**[01:19:21.430]**

Back to the bottom of page three.

**[01:19:28.790]**

Thus it was the inconsistency of the Protestant practice with the Protestant profession that gave to the Catholic Church a long sought and anxiously desired ground upon which to condemn Protestantism and the whole Reformation movement as only a ambitious rebellion against Church authority.

**[01:19:54.090]**

This is again AT Jones. So he's saying that this inconsistency, shown in 1893 as they lobby for a Sunday law that gives the Catholic Church a long sought, an anxious, desired ground on which to condemn Protestantism and the whole Reformation movement. And in this vital controversy, the key, the chiefest and culminative expression of the Protestant inconsistency was in the rejection of the Sabbath of the Lord, the 7th day enjoined in the Scriptures and the adoption and observance of the Sunday as adjoined by the Catholic Church. And this is today the position of the respective parties to this controversy.

**[01:20:42.910]**

Back to AT Jones.

**[01:20:47.630]**

It may be asked, why did not Rome come out as boldly as this before? Why did she wait so long? It was not for her interest to do so before. When she should move, she desired to move with power and power as yet she did not have. But in their strenuous efforts for the national governmental recognition and establishment of Sunday, the Protestants of the United States were doing more for her, the Catholic Church, than she could possibly do for herself in the way of getting governmental power into the cans of the Catholic Church.

**[01:21:22.790]**

Who gives governmental power into the hands of the Catholic Church? Protestantism. This she well knew, and therefore only waited. And now that the Protestants, in alliance with her, have accomplished this awful thing, she at once rises up in all her native arrogance and old time spirit. And calls upon the Protestants to answer to her for their observance of Sunday. This too she does because she is secure in the power which the Protestants have so blindly placed in her hands. In other words, the power which the Protestants have thus put into her hands, she will now use to their destruction.

**[01:22:01.250]**

If any other evidence needed to show that the Catholic Mirror, which means the Cardinal and the Catholic Church in America has been waiting for this, then that furnished on page 21 of this leaflet, I'll skip that. Does not this show plainly that the statement of the Methodist bishops, the Mirror, all these 19 years has been keeping for such a time as this. And more than this, the Protestants will find more such things have been so laid up and which will yet be used in a way that will both surprise and confound them.

**[01:22:48.530]**

Going to mark those four articles in the Catholic Mirror. Showing that the power that the Protestants in this action gave to the Roman Catholic Church. In a moment, we're going to review and then close. I want to mark one other thing in 1893, and that is an economic depression.

**[01:23:22.090]**

And with that was the rise of Populism. In 1893, you also have Ellen White addressing the controversy over calling the Church Babylon. That's an interesting discussion. But we'll stop now and review.

**[01:23:48.830]**

So at the beginning of our class, we began by looking at the number ten. And all we did was pull up dates that we'd already established in the last ten days, looking at 1989, the time of the end. 1939 the time of the end. We actually have four time of the end on this board. 1798, but it's marking a scattering. 1899, papal time at the end. 1939, external events, king of the north, and king of the south. We marked the time of the end. 1989 the time of the end for us. With 1939 we mapped back two periods of ten years. 1919 to 1929. And 1929 to 1939. We'd already marked 1969 as a ten year period. 79 to 89 as a ten year period. 89 to 99 as a ten year period.

**[01:25:07.090]**

All we did then was fill in the gaps. The General Conference session of 1909. The Division into east and west of Germany, the USSR becoming a nuclear power, the formation of NATO and ComicCon. 1959. 2nd Vatican Council announced. We have 19 and 59 as the first two meetings between Pope and a US president.

**[01:25:40.810]**

We also have the Pope rejecting Fatima and the third secret. Anticipating them going into a scattering period. Which we'll see. 69 invention of the Internet. 79 Afghanistan war, the FISA Court and Smith versus Maryland, setting the precedent for government surveillance. We've been studying in this movement for 29 years.

**[01:26:08.230]**

1999. Putin becomes President. Trump begins his first campaign. 2009. The split caused by the Second Vatican Council is healed. Reset button on Russia and US relations that lasts for two years. And Trump joins Twitter.

**[01:26:31.790]**

Just marking a pattern of this repetitive period of ten years. We then wanted to look at 2019. We looked back at the 490, which leads us to this date, to 1529. This is a Diet of Spiers. Chapter eleven of the great controversy and the protest of the princes.

**[01:26:52.580]**

They are given their name. Their name is Protestant. A league was formed against them by Church and State. This league had been held in check the years previously by Islam, the King of the south, and the situation of the Catholic Church itself. These issues are resolved in 1529 for the formation of this league. This marks persecution, a decree, the lifting up of an ensign. Also the siege of Vienna as Solomon the Magnificent attempts to take on the west and he fails. They are essentially restrained. 1799, we marked Napoleon becoming dictator and the end of the French Revolution.

**[01:27:43.370]**

1868 was the first presidential impeachment. The first of two. Andrew Johnson. This was for firing his Secretary of War. We looked at the second briefly. Clinton's impeachment for perjury, obstruction of justice relating to an affair and allegations of abuse.

**[01:28:00.530]**

You can combine all of that and see what Trump is currently facing. We then spent a fair bit of time in 1893. We wanted to see what was going on with the Chicago World Fair. And we saw that AT Jones lists three dates that were key in his memory. 1863, 1888, 1893.

**[01:28:24.110]**

The formation of the International Religious Liberty Association, the largest religious liberty association in the world today. The four Catholic Mirror articles that came out essentially in defense of the 7th day Sabbath, but were reclaiming their right to change God's law. And essentially calling the Protestants to recognize this and come back under the Catholic Church. Also finishing with marking an economic depression and the rise of populism.

**[01:29:04.650]**

We're going to come back and finish this study this afternoon at 3:30? Yes.

**[01:29:14.180]**

What are our 4 time of the ends?

**[01:29:22.450]**

1798 and 1899 are two time at the ends.

**[01:29:25.030]**

But not marking the ten year period?

**[01:29:28.110]**

1798 isn't. Okay. And I would suggest when we're looking for patterns in this history, we were looking for the seat, and we're not going to find a seat in this history. I think there's reasons that it doesn't fit the ten year period.

**[01:29:40.840]**

Okay, thank you.

**[01:29:42.790]**

But we're also marking 1899, which I haven't yet established. And 1939 when we did that study of Second World War. Yes.

**[01:29:53.660]**

I was wondering, are you lining the two lines up or are they progressive? I wasn't lining them up.

**[01:30:07.220]**

It's one line. It just didn't fit.

**[01:30:13.390]**

Any other thoughts? Or we will finish with prayer.



**[01:30:20.010]**

Please kneel with me. Dear Father in heaven, thank you for your blessings. Thank you for this new day, Lord, for the sunshine and the beauty that is around us. I pray, Lord, that you'll be with each head bowed as we consider these things, as we weigh them in the balances, as we do our own searching, that you'll bring us into unity and the knowledge of Your truth. Lord, I pray that you will guide us in these studies that you'll lead out in these meetings.

**[01:30:48.870]**

I pray, Father, for our loved ones, both in this message and outside, that we might be working for their salvation. And those Lords that are considering that you also work on their hearts and minds, Lord, in faraway places who are watching and following the progress of events, I place all things in Your hands and pray that you will continue as you have for 29 years, to guide and lead this movement. In Jesus name I pray. Amen.