

# The Midnight Cry

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“Sanctify them through thy truth: thy word is truth.” John 17:17

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## The Last Rebellion

“As the storm approaches, a large class who have professed faith in the third angel’s message, but have not been sanctified through obedience to the truth, abandon their position, and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.

“In this time of persecution the faith of the Lord’s servants will be tried. They have faithfully given the warning, looking to God and to his Word alone. God’s Spirit, moving upon their hearts, has constrained them to speak. Stimulated with holy zeal, and with the divine impulse strong upon them, they entered upon the performance of their duties without coldly calculating the consequences of speaking to the people the word which the Lord had given them. They have not consulted their temporal interests, or sought to preserve their reputation or their lives. Yet when the storm of opposition and reproach bursts upon them, some, overwhelmed with consternation, will be ready to exclaim, “Had we foreseen the consequences of our words, we would have held our peace.” They are hedged in with difficulties. Satan assails them with fierce temptations. The work which they have undertaken seems far beyond their ability to accomplish. They are threatened with destruction. The enthusiasm which animated them is gone; yet they cannot turn back. Then, feeling their utter helplessness, they flee to the Mighty One for strength. They remember that the words which they have spoken were not theirs, but His who bade them give the warning. God put the truth into their hearts, and they could not forbear to proclaim it.

“The same trials have been experienced by men of God in ages past. Wycliffe, Huss, Luther, Tyndale, Baxter, Wesley, urged that all doctrines be brought to the test of the Bible, and declared that they would renounce everything which it condemned. Against these men, persecution raged with relentless fury; yet they ceased not to declare the truth. Different periods in the history of the church have each been marked by the development of some special truth, adapted to the necessities of God’s people at that time. Every new truth has made its way against hatred and opposition; those who were blessed with its light were tempted and tried. The Lord gives a special truth for the people in an emergency. Who dare refuse to publish it? He commands his servants to present the last invitation of mercy to the world. They cannot remain silent, except at the peril of their souls. Christ’s ambassadors have nothing to do with consequences. They must perform their duty, and leave results with God.” *The Great Controversy*, 608, 609

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**The Midnight Cry** is a magazine by Seventh-Day-Adventists for Seventh-Day-Adventists. It is the editors' intention to bring the foundations underlying the faith of the Millerites and the Advent Pioneers back to light and to examine current prophetic topics. This includes information regarding practical country life as well as health matters. All our articles published to date are available for download on our website. Please visit: [www.pip-ministry.com](http://www.pip-ministry.com).

## About our Ministry

**PIP** is a ministry active in the German speaking countries and run by Seventh-Day-Adventists. We have set ourselves the task of promulating the last warning message in Revelation 14 as it is found in the Bible and the Spirit of Prophecy. The biblical statements regarding the times of the end are being fulfilled today before our very eyes. The historic and prophetic understanding of the Seventh-Day-Adventists has become the present truth. We are the last generation. Our focus is the Prophetic Word but also each and every council God gives us through His Word. Wanting to know what the future holds is of no use to us unless we are already making experiences and being steadfast in these serious times. Through obedience towards the Word of God and through faith in God's promises we will be given this experience.

Together with the prophetic message, PIP puts great emphasis on the missionary health work, the latter being considered an 'entry wedge' that needs to be particularly realised by those who wish to accomplish God's work during the last hours of earth's history.

In our times, country life becomes increasingly important each day. PIP proclaims and upholds these truths of the end times. God's people have to prepare for the coming storm. This preparation requires experience and we need to learn how to live and survive in a simple manner – far away from the big cities.

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## Imprint

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## Abbreviations

BC	SDA Bible Commentary, Vol. 1-7
COL	Christ's Object Lessons
DA	The Desire of Ages
GC	The Great Controversy
Mar	Maranatha
MB	Thoughts from the Mount of Blessing
RH	The Review and Herald
SG	Spiritual Gifts, vol. 1-3
SP	The Spirit of Prophecy, Vol. 1-4
SR	The Story of Redemption

## We need your Help in the Lord's Final Work!



**PIP** launched its first English newsletter called Advent News. The purpose and desire of this newsletter is to publish the Midnight Cry message in a written format. Many videos exist and proclaim the Midnight Cry message, yet PIP has recognized the need of compiling the information, (given in many presentations and at different locations) into a formalized written message. Therefore, we need your help to spread the Midnight Cry message. If you are interested in writing articles on the Midnight Cry message or you have proof-reading and grammar skills, please contact: **[www.pip-ministry.com](http://www.pip-ministry.com)**



### Studies & Testimonials

Share your studies and special testimonies with us! We would love to hear them.



### True Education

Education is an important component of the present truth work, as we know the Lord has opened up schools of the prophets all around the world. Share your knowledge on what you have learned about true education from Inspiration.



### Worldwide News

How is the Lord working in your part of the vineyard? It is always a blessing to read updates and news from those working in a personal capacity for the Lord and from those in ministry work.



### Country Living

The Lord calls His people to separate from the city life and move to the country – often times a new experience for most of us. If you have any tips, experiences, or studies on this that you would like to share with our readers, please do!



### Events

Have an event coming up? – Let us know! Camp-meetings, schools of the prophets, health seminars, etc.



### Gardening

Growing your own food is a skill that many of us want to learn about! Whether you are a pro or a newbie to this activity, we would love to hear your tips, preferred methods, and any information that you have found beneficial or interesting for our readers.



### Advent Pioneers

Millerite history and the works of our pioneers are an integral part of our learning experience in this movement. Please share any interesting information you know or an insightful passage from their writings that we would all enjoy reading!



### Health & Natural remedies

The health message is the right arm of the Gospel. This realm of our message is of utmost importance! Share your knowledge with us on: hydrotherapy, natural remedies, diet and nutrition, homemade products, etc.



# Bible Study

## FFA and the Final Rebellion

This document is an exposition of the greatest rebellion that the Movement has yet faced since its inception. The rebellion occurred shortly before Nov 9<sup>th</sup>, 2019 and involves the FFA Ministry along with individuals who accent to their doctrines. It is therefore the intent of this document to shed light on its cause. Discouraging as it is, we will see that in fact, it was a fulfilment of Prophecy and further establishes the veracity of the Prophetic lines. The line of Christ and the alpha rebellion by Lucifer will be the main focus.

### Line of Christ

When we look at the history of Ancient Israel, it has its alpha history in the time period of Moses and its omega which is the time period of Christ. If God does not change and if his principles are ever the same, we must be able to see Modern Israel, the SDA Church, following the same pattern; this means that it must have its alpha and omega history. Let's look at the beginning of Ancient Israel and how it parallels the beginning of Modern Israel.

When we look at the beginning of Ancient Israel, the children of Israel were in captivity in the land of Egypt. God then raised Moses to lead them out of captivity into the Land of Canaan which was the glorious land.

“And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.” Exodus 3:8, KJV

“Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;” Ezekiel 20:15, KJV

According to the above quotation Canaan was really the glorious land. To understand more about the purpose of this land we must compare and contrast it to the land of Egypt.

- The land of Egypt did not allow the children of Israel to worship God according to the dictates of their conscience, but the land of Canaan provided religious liberty.
- The Children of Israel were enslaved in Egypt but in Canaan, they were free people.
- In Egypt, the Children of Israel were vulnerable to their enemies but in Canaan, they were protected since the land acted as a refuge.

We can clearly see the purpose of the glorious land to Ancient Israel and we must see the same principles being employed by God when establishing Modern Israel since He does not change. During the 1260, the Church of God was in captivity like the Israelites in Egypt. God's Church was held captive through Papal doctrines and it was enslaved. Just like He raised Moses, God raised William Miller to lead his People from the Papal teachings that enslaved them. If God does not change, we must see a glorious land being prepared for Modern Israel too. This land that God prepared is the USA and He brought placed His people into this land. Sister White further confirms

that the USA is indeed the glorious land in the quote below.

**“The unrivaled mercies and blessings of God have been showered upon our nation, it has been a land of liberty, and the glory of the whole earth.”** RH May 2, 1893, par. 10

We can clearly see that the USA is the Glorious Land, this is the land in which God placed Modern Israel; which is the Seventh Day Adventist Church. Just as we compared Canaan with Egypt, we can do the same with the USA and Babylon in the 1260.

- Religious freedom was infringed during the 1260 however the USA gave religious freedom to God’s people through its Constitution.
- During the 1260, Church and State were united which resulted in persecution while the USA separated Church and State.
- God’s people were vulnerable to their enemies during the 1260 but the USA was meant to be the land of refuge for God’s people.

**“The Lord has done more for the United States than for any other country upon which the sun shines. Here He provided an asylum for His people, where they could worship Him according to the dictates of conscience. Here Christianity has progressed in its purity. The life - giving doctrine of the one Mediator between God and man has been freely taught. God designed that this country should ever remain free for all people to worship Him in accordance with the dictates of conscience. He designed that its civil institutions, in their expansive productions, should represent the freedom of gospel privileges.”** Mar 193.4

So we can clearly see history repeating itself, and in Acts 27 the SDA church has been represented by the ship of Alexandria, it came from Egypt which is the 1260. Sr white compared and contrasted the disappointment of the Children of Israel at the red Sea with that of the Millerites on 22 October 1844.

The history of ancient Israel is a striking illustration of the past experience of the Adventist

body. God led His people in the advent movement, even as He led the children of Israel from Egypt. In the great disappointment their faith was tested as was that of the Hebrews at the Red Sea. Had they still trusted to the guiding hand that had been with them in their past experience, they would have seen the salvation of God. If all who had labored unitedly in the work in 1844, had received the third angel’s message and proclaimed it in the power of the Holy Spirit, the Lord would have wrought mightily with their efforts. A flood of light would have been shed upon the world. Years ago the inhabitants of the earth would have been warned, the closing work completed, and Christ would have come for the redemption of His people. GC, 457.2

We have clearly seen that the beginning of ancient Israel parallels the beginning of modern Israel. This shows us that the end of ancient Israel must parallel the end of modern Israel. The end of ancient Israel was the time period of Christ and the end of modern Israel is the time period of the 144000. This shows us that the history of Christ will be repeated during the history of the 144000. The 144000 are a type of Christ and they will fully reflect the image of God. During the time period of Christ, the glorious land was no longer a land that protected God’s people but it was rather 100% opposite from the purpose God chose it to be.

This is showing that during the time period of the 144000 the USA will be 100% opposite from how it was in the beginning. Revelation 13 shows that the USA will become a persecuting power just like Jerusalem was at the time of Christ. This is already happening during the reign of Donald Trump; the USA is no longer the protector of the minority.

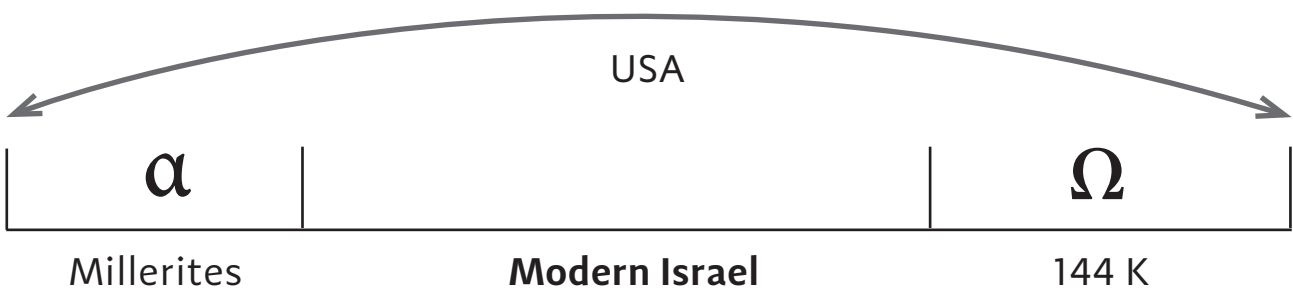
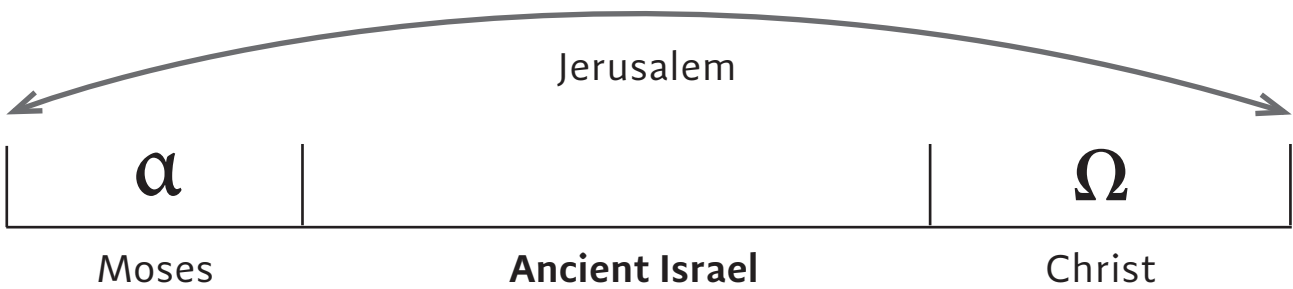
The reform movement of the 144000 started in 1989 when Daniel 11:40b was fulfilled at the USSR collapsed through an alliance of the USA and the Papacy. This event marked the beginning of the reform movement of the 144000. During that time, the SDA Church was in Laodicean condition and if the line of Christ is

repeating itself then the Jewish Church must have also been in a Laodicean condition during the time of Christ.

“In the days of Christ the religious leaders of the people felt that they were rich in spiritual treasure. The prayer of the Pharisee, ‘God, I thank Thee, that I am not as the rest of men’ (Luke 18:11, R.V.), expressed the feeling of his class and, to a great degree, of the whole nation. But in the throng that surrounded Jesus there were some who had a sense of their spiritual poverty. When in the miraculous draft of fishes the divine power of Christ was revealed, Peter fell at the Saviour’s feet, exclaiming, “Depart from me; for I am a sinful man, O Lord” (Luke 5:8); so in the multitude gathered upon the mount there were souls who, in the presence of His purity, felt that they were “wretched, and miserable, and poor, and blind, and naked” (Revelation 3:17); and they longed for “the grace of God that bringeth salvation” (Titus 2:11). In these souls, Christ’s words of greeting awakened hope; they saw that their lives were under the benediction of God.” *MB*, 6.2

Jesus had presented the cup of blessing to those who felt that they were “rich, and increased with goods” (Revelation 3:17), and had need of nothing, and they had turned with scorn from the gracious gift. He who feels whole, who thinks that he is reasonably good, and is contented with his condition, does not seek to become a partaker of the grace and righteousness of Christ. Pride feels no need, and so it closes the heart against Christ and the infinite blessings He came to give. There is no room for Jesus in the heart of such a person. Those who are rich and honorable in their own eyes do not ask in faith, and receive the blessing of God. They feel that they are full, therefore they go away empty. Those who know that they cannot possibly save themselves, or of themselves do any righteous action, are the ones who appreciate the help that Christ can bestow. They are the poor in spirit, whom He declares to be blessed. *MB*, 7.1

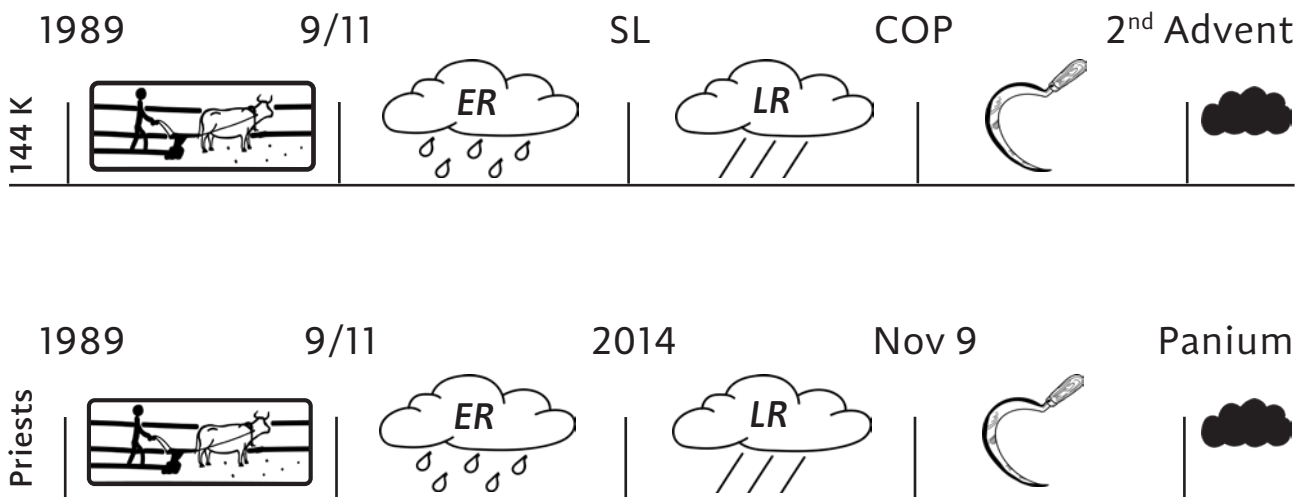
We can clearly see that the entire Jewish church was in Laodicean condition at the time period of Christ. So we can see that the line of ancient



Israel repeats itself in the history of modern Israel. The diagram below makes it clear.

We can clearly see that the history of Christ repeats itself in the time period of the 144000. This history started to repeat itself starting from 1989 and Christ should be our example in all things. It is already an established truth within the movement that four groups of people are going to be prepared at the end of the world. These groups are; 144 000, Priests, Levites and Nethinims. It is not the purpose of this study to deal with these four groups in detail. However it is also an established truth

that the priests and the 144000 are same people. Because all 144000 are priests, both lines begin in 1989 which is the Time of the End. Also probation closes at a point for the 144000 and Priests while it closes within a period on time for the other two groups. The reason is that before probation closes for the 144000 and Priests, they would have already been in the movement but the other two groups would be joining the movement in their time period of the Harvest. Below is the summary of the lines of the 144000 and Priests.



**Reform Line of Christ**

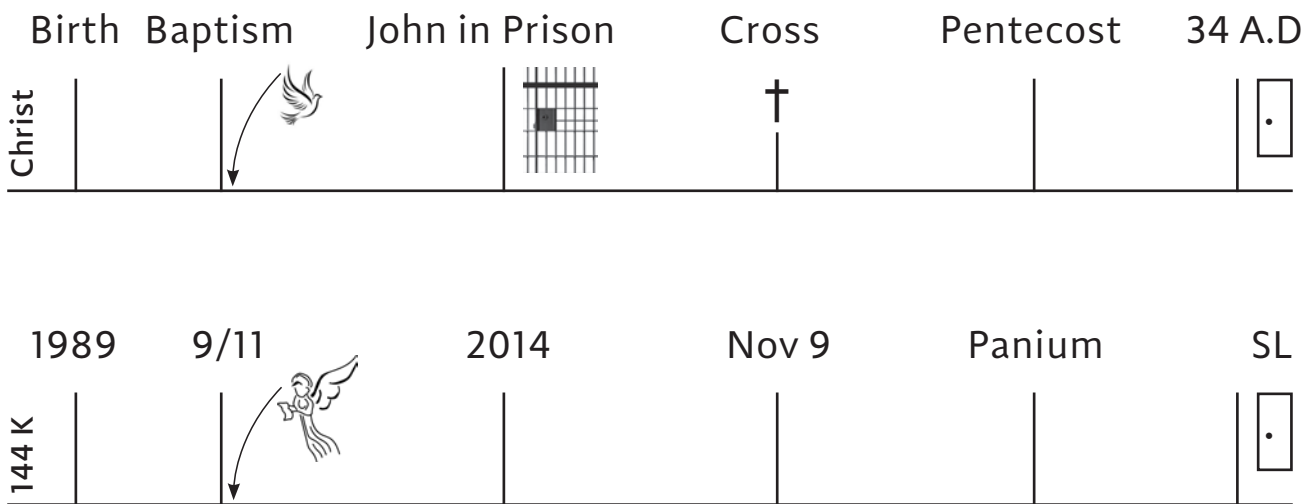
The line of Christ starts with the birth of Christ which is the time of the end for that time period. Then we have a time period of John as the first messenger taking the message to the Jewish church and in 27 A.D Christ as a second messenger appeared, He was baptized and the Holy Spirit came upon him. There was a time period during which the first and the second messenger worked together however, soon after, John was imprisoned. It's at this time Christ began to work alone. There was also an official change of leadership from John to Jesus when John was in prison. After this, we have the cross of Christ in 31 A.D and the movement of Christ scattered. Fifty days later takes us to Pentecost where we see the outpouring of the Holy Spirit and the disciples giving a second call to the

Jewish Church since the first was given during the time period from Christ's baptism to his death. Lastly Probation closed for the Jewish Church in 34 A.D and the gospel went to the Gentiles simultaneously. Let's see how this history repeats itself in the line of the 144000.

We mark the birth of Christ in 1989 which is the birth of the movement for the 144000 and His baptism is marked at 9/11/2001 where we have the outpouring of the Holy Spirit in the manifestation of the early rain. From 1989 to 9/11, the 1<sup>st</sup> messenger Elder Jeff was a leader and worked alone like John then on 9/11, the second messenger combined with the first up to 2014. In 2014 we mark a change of leadership from the 1<sup>st</sup> messenger Jeff to the 2<sup>nd</sup> messenger Parminder, this event has been typified by John in prison.

34 A.D is typifying the waymark of the Sunday law; it is the close of probation for the Seventh Day Adventist Church structure and the message will go to God's people in Babylon or the world. If 34 A.D is the Sunday law then Pentecost is typifying a waymark before the Sunday law at which the second call will be given to the SDA church. This waymark is Panium which will happen in 2021. At this waymark there will be an outpouring of the Holy Spirit and the

second group of people the Levites will be harvested or called to join the movement. This will be the second call given to the SDA Church typified by the second call at Pentecost. Before Pentecost the disciples experienced the most dangerous waymark which was the cross and this waymark typifies the waymark before Panium which is Nov 9 2019 (Raphia). The diagram below will help us to understand clearly.



**Final Rebellion**

The primary focus of our study is the history from John in prison to the cross which is typifying the time period from 2014 to November 9<sup>th</sup> 2019. During this time period, the movement of Christ faced the final rebellion which resulted in Judas leaving the movement.

This rebellion of Judas happened just a short period of time before the cross. The cross is typifying November 9<sup>th</sup> 2019, therefore just before November 9<sup>th</sup> 2019 this movement must experience the final rebellion within the movement which will result in the leaving of a group typified by Judas. So, let's look at this history in detail in order to avoid mistakes in application.

**Triumphal entry = 2018**

We will begin this story way back to the triumphal entry of Christ. During this occasion the disciples were united in one accord and there was no difference between those who were truthfully following Christ and those who were not. "It was on the first day of the week that Christ made His triumphal entry into Jerusalem. Multitudes who had flocked to see Him at Bethany now accompanied Him, eager to witness His reception. Many people were on their way to the city to keep the Passover, and these joined the multitude attending Jesus. All nature seemed to rejoice. The trees were clothed with verdure, and their blossoms shed a delicate fragrance on the air. A new life and joy animated the people. The hope of the new kingdom was again springing up." DA, 569.3

At this triumphal entry where Christ presented himself as a King, the hope of the new Kingdom sprung up, even among the disciples. Was this understanding of this kingdom correct as Christ taught it?

“Christ was following the Jewish custom for a royal entry. The animal on which He rode was that ridden by the kings of Israel, and prophecy had foretold that thus the Messiah should come to His kingdom. No sooner was He seated upon the colt than a loud shout of triumph rent the air. The multitude hailed Him as Messiah, their King. **Jesus now accepted the homage which He had never before permitted, and the disciples received this as proof that their glad hopes were to be realized by seeing Him established on the throne. The multitude were convinced that the hour of their emancipation was at hand. In imagination they saw the Roman armies driven from Jerusalem, and Israel once more an independent nation. All were happy and excited; the people vied with one another in paying Him homage. They could not display outward pomp and splendor, but they gave Him the worship of happy hearts. They were unable to present Him with costly gifts, but they spread their outer garments as a carpet in His path, and they also strewed the leafy branches of the olive and the palm in the way. They could lead the triumphal procession with no royal standards, but they cut down the spreading palm boughs, Nature’s emblem of victory, and waved them aloft with loud acclamations and hosannas.”** DA, 570.1

We can clearly see that though the disciples and the great multitude were happy about the triumphal entry, they did not understand its true meaning. The understanding of the nature of the Kingdom of God to be established was 100% wrong. There was no mistake in the message of Christ and the triumphal entry but it was because of past errors that the disciples kept on having that caused them not to understand. Judas too was among these disciples who wanted Christ to get an earthly Kingdom.

The question is who taught them this false nature of God’s Kingdom?

**“Like the Saviour’s disciples, John the Baptist did not understand the nature of Christ’s kingdom. He expected Jesus to take the throne of David; and as time passed, and the Saviour made no claim to kingly authority, John became perplexed and troubled. He had declared to the people that in order for the way to be prepared before the Lord, the prophecy of Isaiah must be fulfilled; the mountains and hills must be brought low, the crooked made straight, and the rough places plain. He had looked for the high places of human pride and power to be cast down. He had pointed to the Messiah as the One whose fan was in His hand, and who would thoroughly purge His floor, who would gather the wheat into His garner, and burn up the chaff with unquenchable fire. Like the prophet Elijah, in whose spirit and power he had come to Israel, he looked for the Lord to reveal Himself as a God that answereth by fire.”** DA, 215.2

“In his mission the Baptist had stood as a fearless reprove of iniquity, both in high places and in low. He had dared to face King Herod with the plain rebuke of sin. He had not counted his life dear unto himself, that he might fulfill his appointed work. **And now from his dungeon he watched for the Lion of the tribe of Judah to cast down the pride of the oppressor, and to deliver the poor and him that cried. But Jesus seemed to content Himself with gathering disciples about Him, and healing and teaching the people. He was eating at the tables of the publicans, while every day the Roman yoke rested more heavily upon Israel, while King Herod and his vile paramour worked their will, and the cries of the poor and suffering went up to heaven.”** DA, 215.3

John, who was the first messenger was wrong on the nature of Christ’s kingdom and the disciple learned this wrong view from him. John had a great influence upon the people and many took his view as 100% truth.

“For a time the Baptist’s influence over the nation had been greater than that of its rulers, priests, or princes. If he had announced himself as the Messiah, and raised a revolt against Rome, priests and people would have flocked to his standard. Every consideration that appeals to the ambition of the world’s conquerors Satan had stood ready to urge upon John the Baptist. But with the evidence before him of his power, he had steadfastly refused the splendid bribe. The attention which was fixed upon him he had directed to Another.” DA, 178.1

Just look at such an influence as John had, which a disciple could deny what John was teaching? No one, it’s these same wrong views both the disciples and the multitude were holding on at the triumphal entry. Although the people did not understand the true meaning they shouted in one accord with joy and all voices were shut except those praising Christ.

New accessions were made continually to the procession, and, with few exceptions, all who joined it caught the inspiration of the hour, and helped to swell the hosannas that echoed and re-echoed from hill to hill and from valley to valley. The shouts went up continually, “Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord! Hosanna in the highest.” DA, 572.1

“The midnight cry was not so much carried by argument, though the Scripture proof was clear and conclusive. There went with it an impelling power that moved the soul. There was no doubt, no questioning. Upon the occasion of Christ’s triumphal entry into Jerusalem, the people who were assembled from all parts of the land to keep the feast, flocked to the Mount of Olives, and as they joined the throng that were escorting Jesus, they caught the inspiration of the hour, and helped to swell the shout, “Blessed is he that cometh in the name of the Lord!” [Matthew 21:9.] In like manner did unbelievers who flocked to the Adventist meetings – some from curiosity, some merely to ridicule – feel the convincing power at-

tending the message, “Behold, the Bridegroom cometh!” 4SP, 250.3

Sister White is using the triumphal entry of Christ as typifying the midnight cry message in Millerite history. This helps us to understand that message and its experience. The midnight cry waymark comes before the shut door and we mark a shut door for the Priests on November 9<sup>th</sup> 2019, which is also the cross. So, before November 9<sup>th</sup> the priests must have their midnight cry message which has been typified by the triumphal entry.

The midnight cry message was given to the priests in October 2018 and from that time it began to swell. Just like the triumphal entry all Priests in the movement shouted for joy because of the sweetness of the message. This message was so sweet and powerful which gave it power to compel everyone who heard it to shout Hosanna, both the wise and foolish priests shouted with joy. This was a good experience which appeared that all have accepted the message. But just like the disciples of Christ, the priests too did not understand the true nature and meaning of the midnight cry message. If the disciples truly understood the nature of Christ kingdom, they would have joined him in sorrow. The same way if the priests truly understood the nature of the midnight cry they would not have been so happy because their true condition would have been revealed. Just like the disciples, the priests also had errors which they received from their first messenger who is Elder Jeff on the nature of the fulfilment of end time prophecies.

### **True Meaning of Christ Kingdom and the Leaving of Judas**

It’s in this time period after the triumphal entry, that Judas left and we should study what caused him to leave at this time instead of earlier. Will look at the history of the foot washing. “There was ‘a strife among them, which of them should be accounted the greatest.’ This contention, carried on in the presence of

Christ, grieved and wounded Him. The disciples clung to their favorite idea that Christ would assert His power, and take His position on the throne of David. And in heart each still longed for the highest place in the kingdom. They had placed their own estimate upon themselves and upon one another, and, instead of regarding their brethren as more worthy, they had placed themselves first. The request of James and John to sit on the right and left of Christ's throne had excited the indignation of the others. That the two brothers should presume to ask for the highest position so stirred the ten that alienation threatened. They felt that they were misjudged, that their fidelity and talents were not appreciated. Judas was the most severe upon James and John." *DA, 643.4*

On this occasion of foot washing, the disciples had the same wrong view of the nature of Christ's Kingdom. The other thing that made Christ grieved was a rejection of equality among the disciples, each one wanted to be above the other. They placed themselves on high positions and the one who was so bent upon this course was Judas.

"Another cause of dissension had arisen. At a feast it was customary for a servant to wash the feet of the guests, and on this occasion preparation had been made for the service. The pitcher, the basin, and the towel were there, in readiness for the feet washing; but no servant was present, and it was the disciples' part to perform it. But each of the disciples, yielding to wounded pride, determined not to act the part of a servant. All manifested a stoical unconcern, seeming unconscious that there was anything for them to do. By their silence they refused to humble themselves." *DA, 644.2*

The pitcher, basin and the towel were there, only a servant was missing to do the job. All the disciples refused to take the job of the servant, because in their minds they thought if they took that position, they will be the least in Christ's kingdom. They failed to humble themselves not realizing that Christ was about

to show the true nature of his kingdom. "The disciples made no move toward serving one another. Jesus waited for a time to see what they would do. Then He, the divine Teacher, rose from the table. Laying aside the outer garment that would have impeded His movements, He took a towel, and girded Himself. With surprised interest the disciples looked on, and in silence waited to see what was to follow. "After that He poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded." This action opened the eyes of the disciples. Bitter shame and humiliation filled their hearts. They understood the unspoken rebuke, and saw themselves in altogether a new light." *DA, 644.4*

What a scene! The entire heaven was looking at this most humbling scene, the creator kneeling down before his creatures and performing the duty of a servant. It is through this act the true nature of Christ kingdom was shown and the disciples had the last chance to unlearn what they learned from John. The eyes of the disciples including Judas were opened to the true nature of Christ kingdom. They saw themselves in a new light, it was the time to unlearn. Another lesson that Christ demonstrated at this time is equality, Him being the Master and the disciples servants, lowered himself at the position of his servants, He became a servant of servants, total equality. Was it every disciple who received this glorious manifestation in which true nature of Christ kingdom and equality were revealed?

"Before the Passover Judas had met a second time with the priests and scribes, and had closed the contract to deliver Jesus into their hands. Yet he afterward mingled with the disciples as though innocent of any wrong, and interested in the work of preparing for the feast. The disciples knew nothing of the purpose of Judas. Jesus alone could read his secret. Yet He did not expose him. Jesus hungered for his soul. He felt for him such a burden as for Jerusalem when He wept over the doomed city.

His heart was crying, How can I give thee up? The constraining power of that love was felt by Judas. When the Saviour's hands were bathing those soiled feet, and wiping them with the towel, the heart of Judas thrilled through and through with the impulse then and there to confess his sin. **But he would not humble himself. He hardened his heart against repentance; and the old impulses, for the moment put aside, again controlled him. Judas was now offended at Christ's act in washing the feet of His disciples. If Jesus could so humble Himself, he thought, He could not be Israel's king. All hope of worldly honor in a temporal kingdom was destroyed. Judas was satisfied that there was nothing to be gained by following Christ. After seeing Him degrade Himself, as he thought, he was confirmed in his purpose to disown Him, and confess himself deceived. He was possessed by a demon, and he resolved to complete the work he had agreed to do in betraying his Lord.**" DA, 645.1

Judas was very offended by this act. He had met with the enemies of Christ previously, however, it's at this time he resolved to complete the work. What Judas rejected was the new revelation of the true nature of Christ kingdom and the equality Christ demonstrated (Christ and Disciples became servants, when Christ lowered himself at their level). In something that was godly, he saw something dangerous and he decided not to be part of the movement of Christ. This was the final rebellion in the movement of Christ just before the cross, which involved Judas the treasurer or the one who was in control of funds in Christ's movement.

### **Summary of Judas Rebellion**

- Rejected the new, true, revelation of Christ's kingdom, continued with the wrong view of John the Baptist.
- Rejected equality which Christ demonstrated, a servant of servants.
- Christ showed that is Kingdom is not a king-ly power but it operates upon the principles

of a servant leadership of which Judas was not happy.

- Judas was close to Christ and had control over the funds of Christ movement.
- Decided to stop following Christ and became the enemy who betrayed Christ with 30 pieces of silver.
- Judas left alone, Christ remained with the 11, so in this rebellion it's the minority (Judas) who was wrong but the majority (11) were on the right side.

This was the final rebellion, the people that united as one shouting Hosanna to the triumphal entry of Christ now they were divided when they realized the true purpose of the movement of Christ. This shows us that before November 9<sup>th</sup> 2019 during the time period of the midnight cry (triumphal entry) message, which started in October 2018 the movement must face its final rebellion among priests. This rebellion and its causes must be similar to that of Judas since it has been typified by that already.

We already established that the priests did not understand the nature of the midnight cry message when it was first given in October 2018. All the priests united with joy in response to the midnight cry message. As the message began to swell, all fanaticism was silenced. It's in 2019 when the priests began to really understand the true nature of the midnight cry message. The true nature of the 7<sup>th</sup> Kingdom of bible prophecy began to be seen and it challenged the old view built on conspiracy theories which was taught by our "John" who is Elder Jeff. Since 1989, this movement has been predicting about the coming Sunday law just like John preaching about the kingdom. John was wrong on the nature of the kingdom and had the same view as the Jewish Church. Likewise Elder Jeff held to the same view of Adventism in relation to the Sunday law. The movement began to understand the true nature of the Sunday law and that was

contrary to the view that Elder Jeff had been teaching for 30 years. This view was that the Sunday law in our time will not be based upon the Sabbath Sunday issue but will be related with the issues of equality etc.

The other principle that began to develop from the midnight cry message is equality, this began to show that in the dispensation of the 144 000, beginning in 1989 both male and female are equal just like all races are equal. This led the movement to understand that all church positions can be held by both men and women. For example, if a man can be ordained as a pastor a woman can too. Connected to equality was the issue of pants and it was demonstrated that pants are a symbol of equality, for more on these topics please request studies.

The principle of equality was further demonstrated at the Germany Camp Meeting in August, 2019 when Sr Tess was ordained as an Elder. She was ordained to serve a position equal to the second messenger, Elder Parminder. Sr Tess was the chosen servant through which God communicated the midnight cry message. This ordination was a true demonstration of true equality which was the true nature of the midnight cry message and it was the first of its kind in the movement.

Just like the experience of the disciples, the midnight cry message opened the eyes of the priests and they too started to see things in a new light. This was a glorious manifestation of the power of God. It is a sad thing that just like Judas, there was a group of people being led by Future For America ministry who began to cut themselves off from the movement. What caused FFA to cut itself off from the movement was a true realization of the true meaning of the midnight cry message and its implications, there was nothing personal. The midnight cry message went against the former understanding of things by FFA, instead of humbling themselves they decided to cut themselves from such, which they viewed as apostasy and thereby repeating the very actions of Judas.

Just like Judas, FFA ministry was the chief financier of this movement, it had control over the funds which the Lord blessed the movement with.

When FFA made this decision and started attacking the movement, all countries in which the movement existed began to face the same situations. People who rejected the message on equality, true nature of the Sunday law and message on conspiracy theories started joining Jeff's (leader of FFA) side which held same position. This rebellion was so big and the priests had never experienced such a rebellion from people who were very connected to the movement. It is interesting to see how history is repeating itself, just like the majority were on a correct side with Christ, even in this final rebellion that Priests faced, the majority were on the right side and the minority on the wrong side. Though it is a sad experience the true priests should see God's hand still directing the movement even in this. The leaving of Judas benefited the movement of Christ, so is the leaving of these people good for the movement. The priests had to go through this experience just before November 9th 2019 which is the cross.

### **Alpha Rebellion and the Rebellion of FFA**

The second witness that will be provided for FFA rebellion is the Alpha rebellion of Lucifer that happened in heaven. It is an established principle in this movement based on *Isaiah 46* and *Revelation 1* that God declares the end from the beginning, He is the Alpha and Omega. This principle shows that the end of something has already been typified by its beginning. So, the final rebellion of FFA and its associates has already been typified by the rebellion of Lucifer in heaven which was the first rebellion. So we will look at this rebellion in details.

“Lucifer in heaven, before his rebellion, was a high and exalted angel, next in honor to God's dear Son. His countenance, like those of the

other angels, was mild and expressive of happiness. His forehead was high and broad, showing a powerful intellect. His form was perfect; his bearing noble and majestic. A special light beamed in his countenance and shone around him brighter and more beautiful than around the other angels; yet Christ, God's dear Son, had the pre-eminence over all the angelic host. He was one with the Father before the angels were created. Lucifer was envious of Christ, and gradually assumed command which devolved on Christ alone." SR, 13.1

What we can see clearly is that Christ was one with the Father in the beginning; there was equality between him and the Father. This equality was there even before the angels were created.

"The Lord has shown me that Satan was once an honored angel in heaven, next to Jesus Christ. His countenance was mild, expressive of happiness like the other angels. His forehead was high and broad, and showed great intelligence. His form was perfect. He had a noble, majestic bearing. And I saw that when God said to his Son, Let us make man in our image, Satan was jealous of Jesus. He wished to be consulted concerning the formation of man. He was filled with envy, jealousy and hatred. He wished to be the highest in heaven, next to God, and receive the highest honors. Until this time all heaven was in order, harmony and perfect subjection to the government of God." ISG, 17.1

There was a time when the Father was about to create man and He informed His equal who is Christ. This was a big surprise for Lucifer, it is like he did not understand that Christ was equal to God. It was this very act that made Lucifer to develop jealousy and envy because he was not part of this meeting which involved the creation of the earth. To Lucifer, this was like a secret act though it was open to all angels that there is a meeting.

"Father then made known that it was ordained by Himself that Christ, His Son, should be equal with Himself; so that wherever was the

presence of His Son, it was as His own presence. The word of the Son was to be obeyed as readily as the word of the Father. His Son He had invested with authority to command the heavenly host. Especially was His Son to work in union with Himself in the anticipated creation of the earth and every living thing that should exist upon the earth. His Son would carry out His will and His purposes but would do nothing of Himself alone. The Father's will would be fulfilled in Him." SR, 13.2

Equality between the Father and the Son existed long ago though the angels did not have light on it, things were just fine until they saw the Father and Son working together. Lucifer began to question God and this made God to call a meeting where he publicly revealed the true position of Christ as being 100% equal to him. The angels were supposed to see Christ as God himself and this was an act of ordination by the Father himself. This act made Lucifer to finally rebel against the authority of Christ.

"Lucifer was envious and jealous of Jesus Christ. Yet when all the angels bowed to Jesus to acknowledge His supremacy and high authority and rightful rule, he bowed with them; but his heart was filled with envy and hatred." SR, 14.1

"There was contention among the angels. Lucifer and his sympathizers were striving to reform the government of God. They were discontented and unhappy because they could not look into His unsearchable wisdom and ascertain His purposes in exalting His Son, and endowing Him with such unlimited power and command. They rebelled against the authority of the Son." SR, 15.1

Lucifer went forward with his rebellion and it spread to other angels, it is important to see that they were not rebelling against the Father but it was against the leadership of the Son. This started a war in heaven, on one side we have the Father and Son together with those angels who had accepted their equality and on the other side Lucifer and the angels that rejected the equality of the Father and Son.

“The Influence of Mind on Mind. – In so deceptive a way did he [Lucifer] work that the sentiments that he inculcated could not be dealt with until they had developed in the minds of those who received them.” *7BC, 973.3*

**“The influence of mind on mind, so strong a power for good when sanctified, is equally strong for evil in the hands of those opposed to God.** This power Satan used in his work of instilling evil into the minds of the angels, and he made it appear that he was seeking the good of the universe. As the anointed cherub, Lucifer had been highly exalted; he was greatly loved by the heavenly beings, and his influence over them was strong. Many of them listened to his suggestions and believed his words. ‘And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven’.” *7BC, 973.4*

In this battle Lucifer used an influence of mind over mind since he had great influence among the angels and he used it to his advantage. Great deception was employed as his true agenda was hidden but he appeared to be promoting a good thing. Lucifer was not just a mere angel; he was a great angel in heaven. Below are the characteristics of Lucifer.

- Highly exalted
- Greatly loved
- Strong influence
- He had a position
- Light bearer
- Became the adversary
- Self-exaltation
- Became a deceiver

Finally, when the rebellion became too much, Lucifer and his angels were cast out of heaven. This rebellion was so great, the angels had never faced such a thing. The main cause of this rebellion was the issue of equality of the Son to the Father. We must be able to see the same principles of this history repeat in the

final rebellion of the priests since God is the first and last. Let’s see.

We will now make an application of that story but before we do that let us look at few principles used in parable teaching.

“Beside the sea lay the beautiful plain of Genesaret, beyond rose the hills, and upon hillside and plain **both sowers and reapers were busy, the one casting seed and the other harvesting the early grain.** Looking upon the scene, Christ said – *COL, 34.2*

‘Behold, the sower went forth to sow; and as he sowed, some seeds fell by the wayside, and the birds came and devoured them’ (R.V.); ‘some fell upon stony places, where they had not much earth; and forthwith they sprung up, because they had no deepness of earth: and when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: but other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold’.” *COL, 34.3*

Christ saw some farmers busy in the field, these were men like we. These people were sinners , in fact, they were not even believers in Christ, they do not have power to bring rain and they do not know and understand how plants grow. Christ used these people and what they were doing as a parable. Who were these sowers representing?

**“He that soweth the good seed is the Son of man.”** *Matthew 13:37.* Christ had come, not as a king, but as a sower; not for the overthrow of kingdoms, but for the scattering of seed; not to point His followers to earthly triumphs and national greatness, but to a harvest to be gathered after patient toil and through losses and disappointments. *COL, 35.1*

That very sinful man was representing Christ, those who do not understand parables they may find it difficult to understand how a sinful man can represent God. Christ knows and understands how plants grow but man does not,

Christ brings rains and light but man does not and Christ is sinless but man is a sinner, yet this very man represented Christ in that parable. All that information about man is irrelevant in this application, what makes man and Christ equal at this level is that both are sowers. It does not matter whether man sins or he sleeps but the fact in this story is that both are sowers and this makes them equal at that level.

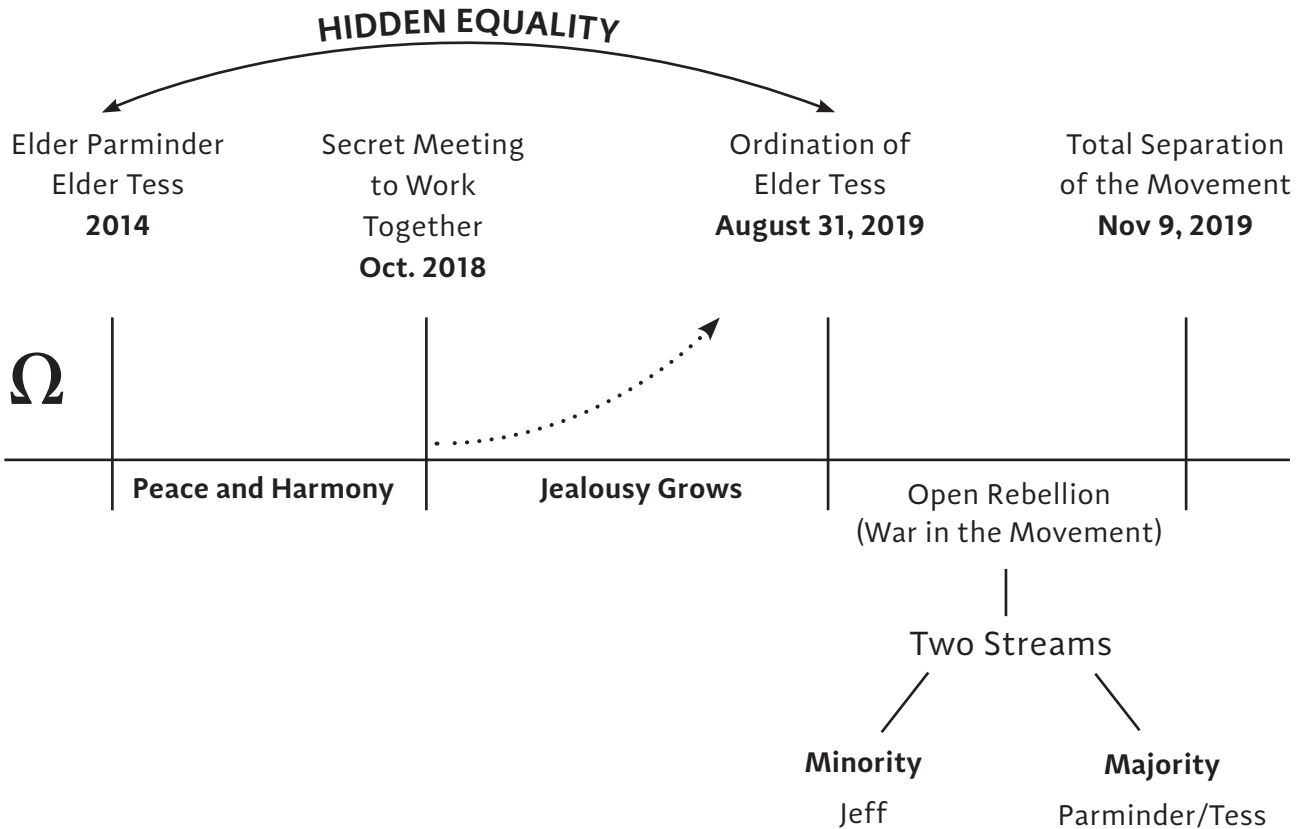
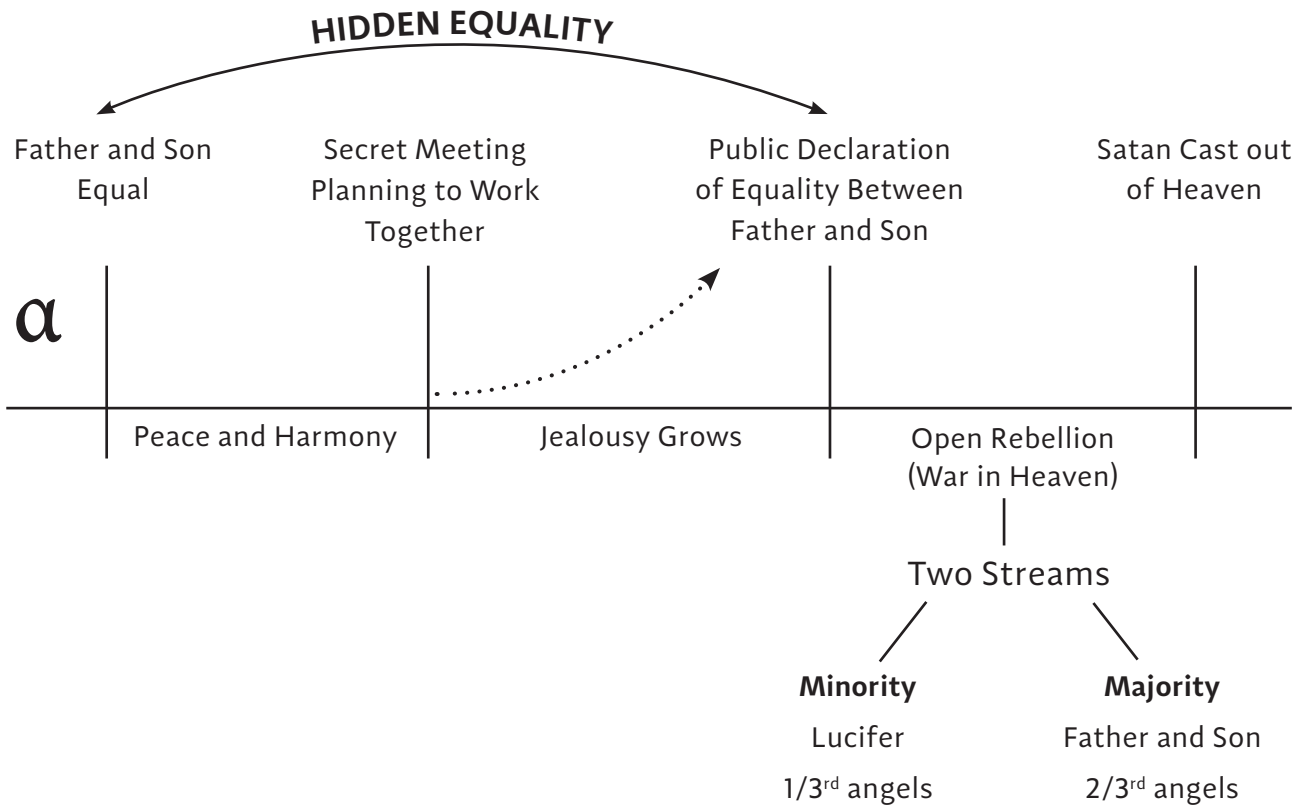
The story about the first rebellion is a parable which is representing the final rebellion for the priests. As we established earlier the final rebellion for the priests is between 2014 and November 9<sup>th</sup> 2019. In this application heaven is representing this movement and the Father and son are representing the top two equal leaders in this movement, who are Elder Parminder and Elder Tess. Using the principles of parables, we have established above, we can see that the two leaders are not God, neither is Parminder the father of Tess nor sinless based on morality. The theme that makes them to be represented by the Father and Son is that they are two core equal leaders of the movement just like God and his Son are core equal leaders leading heaven. All other information about God and these men is irrelevant in this application.

Elder Parminder is the second messenger typified by the 1<sup>st</sup> angel's message and in 2014 the midnight cry message was unsealed. Who ever the Lord chose as the vessel for this message becomes the 3<sup>rd</sup> messenger based upon this very message. Though this person was literally in the movement in 2014 but prophetically we mark her in 2014, like Miller who did not even believe in the bible yet he was an appointed messenger in 1798 though he began his studies in 1816 and appeared publicly in 1833. The appointed person who brought the midcry message is Sr Tess Lambert. She began to receive an increase of knowledge on Acts 27 which resulted in the opening of the flood of light. This very midnight cry message makes her the 3<sup>rd</sup> messenger who is not less to the second but equal.

Just like the two leaders in heaven were equal but the Angels did not know, in 2014 we have two equal leaders, the second and third messenger but the people in the movement do not know. Later Angels began to see the Father and the Son working and making plans together and in 2018 people in the movement began to see Parminder and Tess working together starting from the time the midnight cry message was presented. It has been presented in the movement that Elder Parminder had been a leader of the movement prophetically since 2014. People did not have a problem with that, but immediately people began to see him working with Tess in 2018 problems started to develop, just like Lucifer saw the Father working with the Son. Just like there was a public declaration of the equality of Christ to the Father, in 2019 August 31<sup>st</sup> Sr Tess was ordained and declared in public as being equal to Elder Parminder. This equality between the two had been there since 2014 but it was not just seen by the movement, just like the message on equality was opened in 2014 but became a test since 2018. Immediately Sr Tess was ordained, FFA decided to cut off themselves from the movement the very next Day. They began to fire workers, changing bank details, closing Facebook pages and deleting all videos of other teachers supporting the midnight cry message.

The rebellion in Heaven was over the son, and in the movement the people these people who have rebelled against the movement hurt most is Elder Tess, they even claim Elder Parminder has been deceived by her. The person involved in the rebellion in heaven was Lucifer, the one who was the light bearer, and in our time, it is also a person who was once the light bearer whose name is Elder Jeff Pippenger. Below are characteristics of Elder Jeff.

- Highly exalted, since 1989 the movement views him as our reformer
- Greatly loved, he was and still the most loved in the movement



- Strong influence, he had a very strong influence upon the movement than all
- He had a position, he was and still considered as the first messenger, who held a position of a world leader
- Light bearer, the Lord has revealed much truth through him since 1989, the message that plowed this movement Daniel 11:40-45 was opened to him
- Become the adversary, in September 2019 Elder Jeff became an adversary and since that time he has employed his influence and wisdom to fight the movement and to make many to reject the midnight cry message

Elder Jeff had been a light bearer since 1989 but he decided to go in darkness when he rejected the midnight cry message. There was an open rebellion by FFA and its leader Jeff and this started after the ordination of Elder Tess and another woman as first female Elders. Just like the line of Christ, this line is also teaching that the rebellion was because of equality. Lucifer Just managed to get a few angels, the two equal leaders remained with many, the majority were on a right side. Elder Jeff employed his powers, influence in deceiving the priests. This affected all countries which has priests. In Africa, especially in countries like Zambia, Angola etc he used false reports and

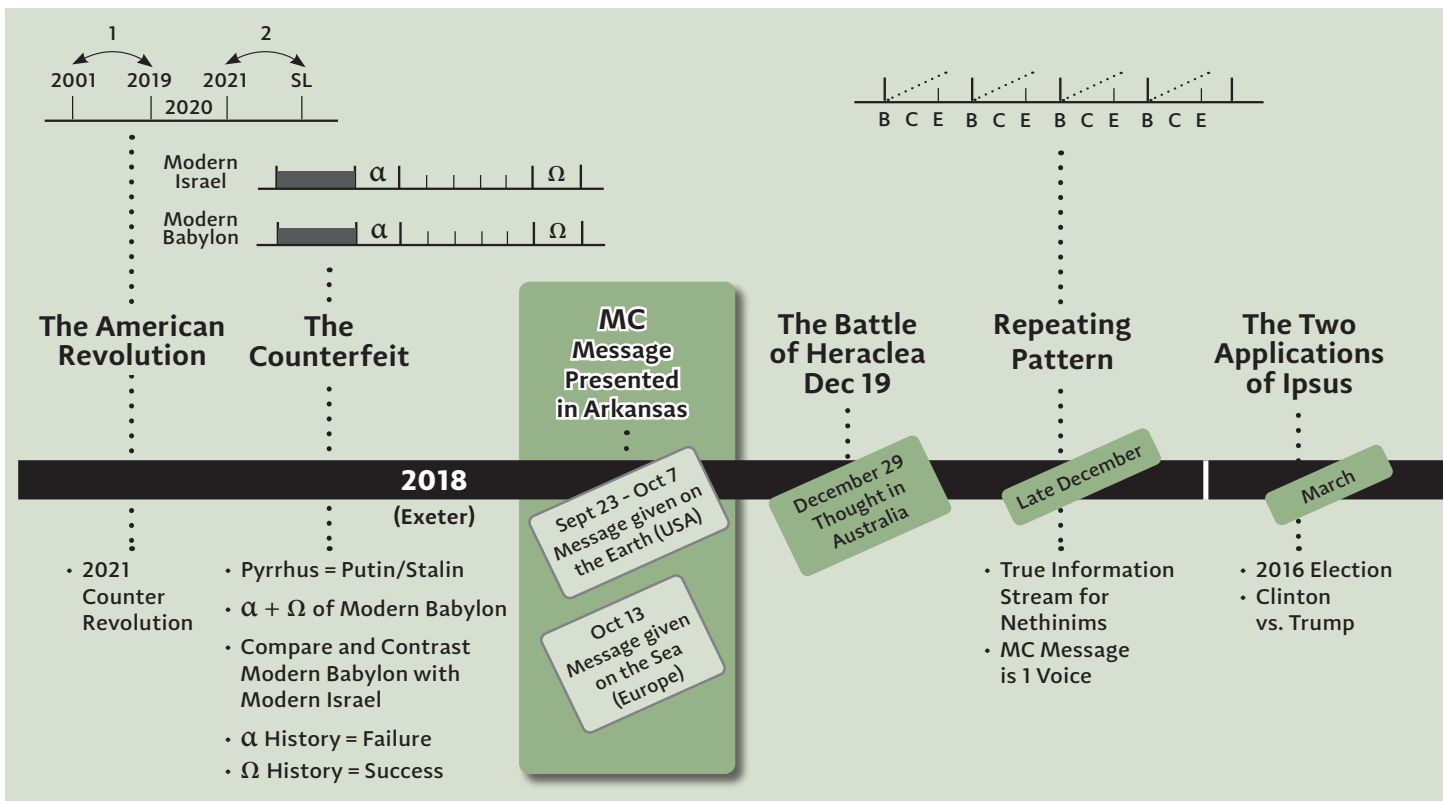
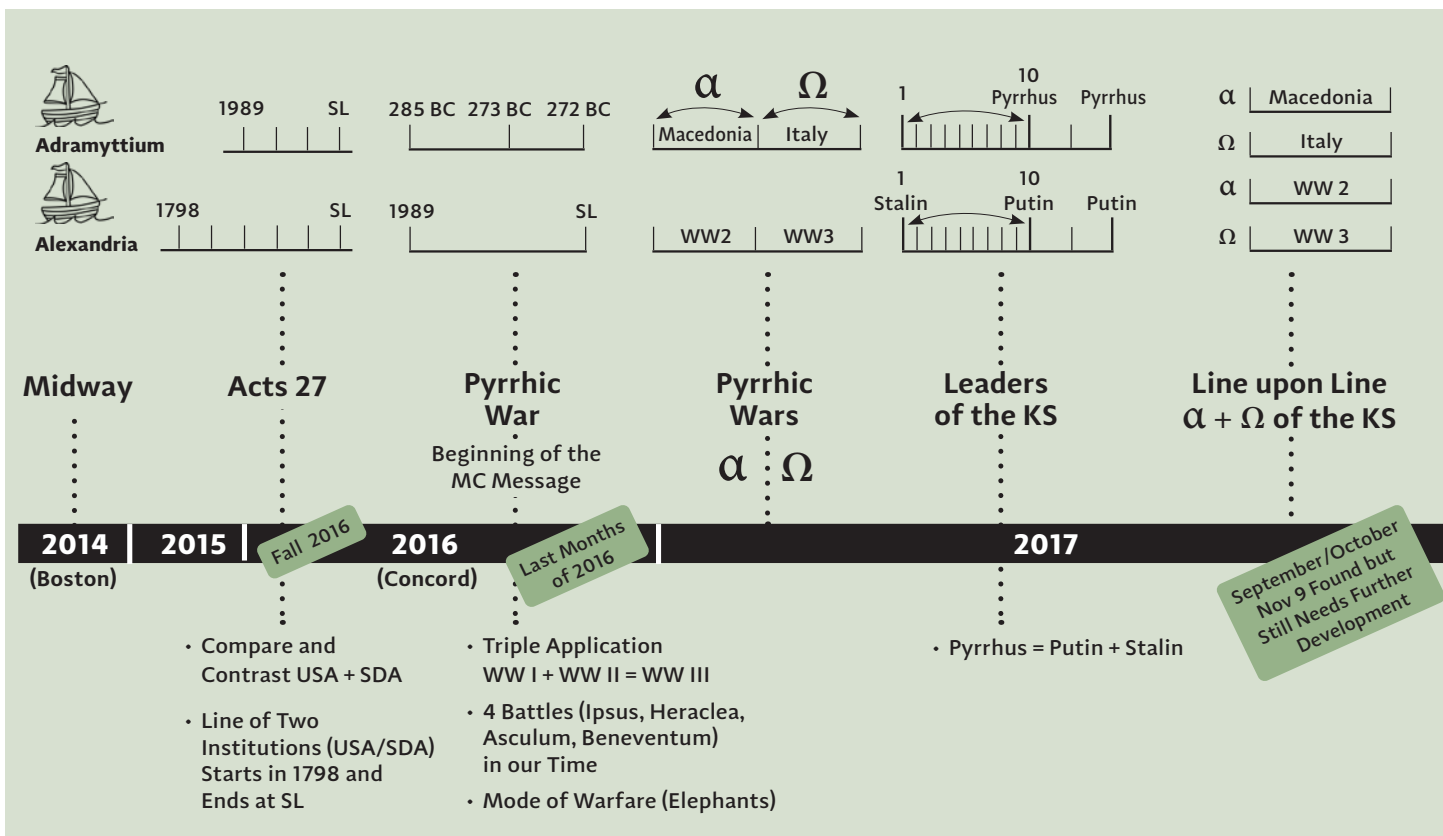
misrepresentations to deceive priests in these countries and managed to get some. As if it's not enough, the websites of the movement opened by people on his side went and closed these websites. This escalated until finally two groups were formed in the movement, one following Jeff and the other following the two leaders of the movement. Majority of the priests remained on the side of the two equal leaders of the movement. The casting of angels out of heaven is the shut door for the priests which is November 9<sup>th</sup> 2019.

### Conclusion

The priests who have remained faithful with the movement must understand that all that has happened was not a surprise to God, he knew and it is well documented in the line of Christ. This should encourage in seeing how truthful and accurate the methodology of parable teaching or line upon line is. The priests must not forget the great work ahead of them at Panium in calling the Levites. The movement may appear to fall but only the sinners in Zion are sifted. Let's keep on holding to the chords as we wait for more light shining on our path. After such an experience, God is calling for unity to exist among the remaining priests and each one to take part in supporting the worldwide movement. Amen! - R.R.



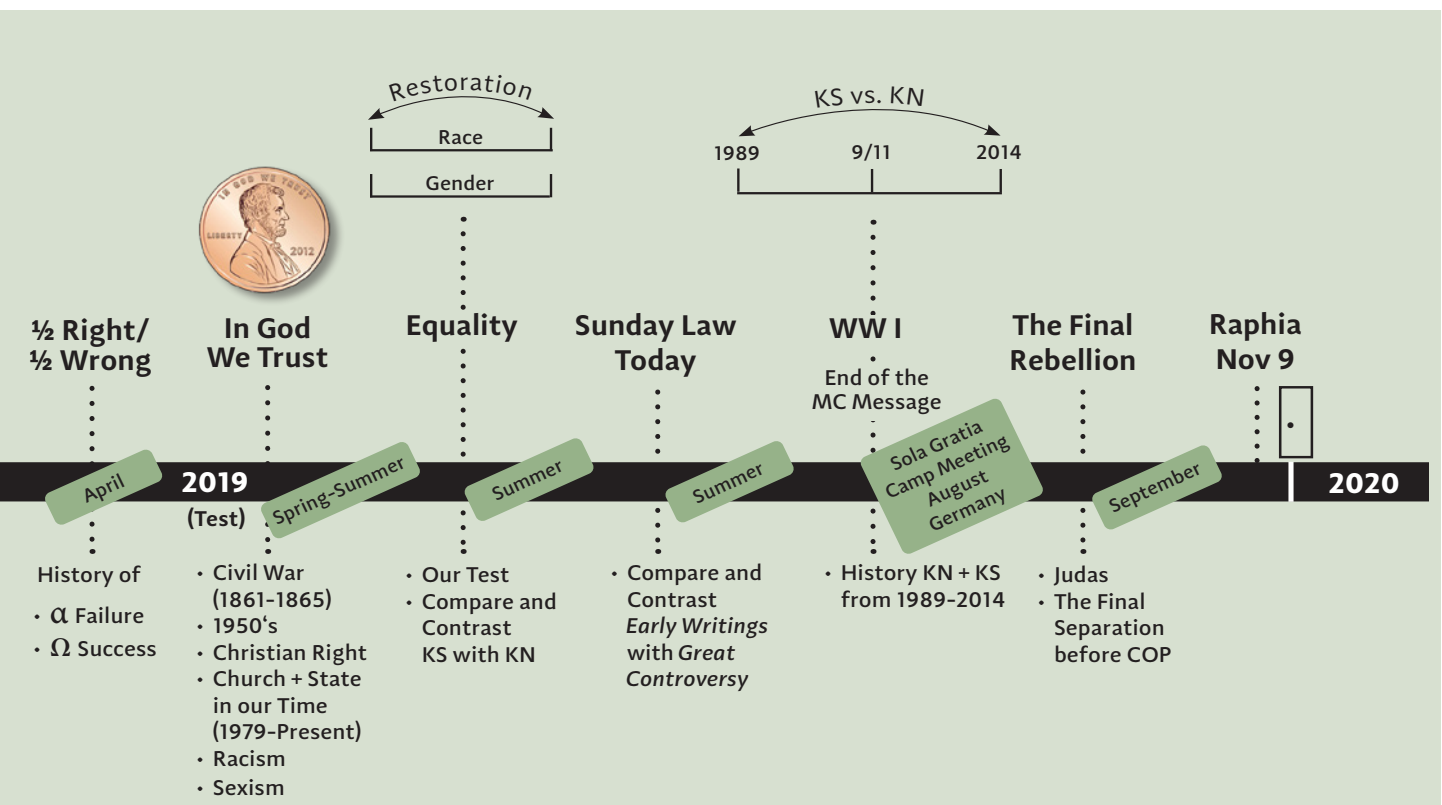
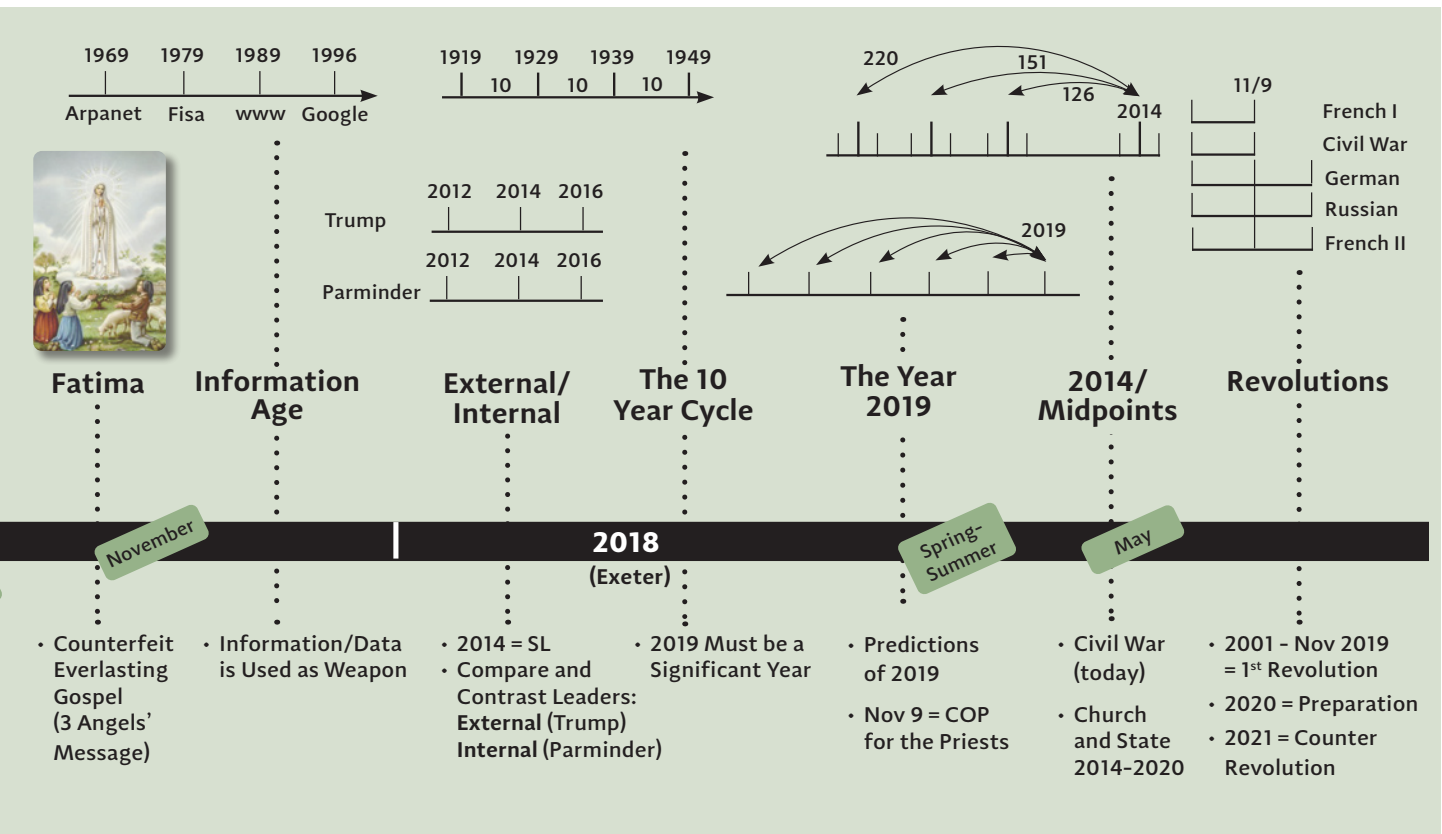
# The Development of the



"Near the close of the second angels' message, I saw a great light from heaven shining upon the people of God. The rays of light came out to meet him! The midnight cry was given to give power to the second angel's message. ... In every part of the land, from city to city, and from village to village, until the waiting people of God were fully aroused. Many would not permit this message to be proclaimed. A mighty work was accomplished by the midnight cry. The message was heart-searching, and led the believers to see the light."

Please note, that due to the principle of increasing light this chart may be updated or changed.

# The Midnight Cry Message



ays of this light seemed bright as the sun. And I heard the voices of angels crying, Behold the Bridegroom cometh, go and, light was given upon the second angel's message, and the cry was melting down thousands. It went from city to message to enter the churches, and a large company who had the living testimony within them left the fallen churches. ek a living experience for themselves. They knew that they could not lean upon one another. 1SG, 140.2 -141.1



# Lest we Forget



The section “Lest we Forget” is a republishing of a series of articles printed in the 1990s by the SDA church. Since these articles give much historical background about the past history of our church, we thought it to be beneficial to republish the articles in our Newsletter. However, we alert the reader to keep in mind that these articles are simply published to learn historical background without any comment of present truth. The publisher of this Newsletter does not agree with every single statement in the articles. (Example: we do not consider W.W. Prescott to be a Pioneer)

## The Importance of the Pioneers

Fred Bischoff

We are living in a time when foundations are being tested. “Every wind of doctrine” (Eph. 4:14) is testing us to see upon what we are established. When the wind turns into a flood, it will be shown in a final way whether we have built on “the Rock” or “on the earth without foundation” (Luke 6:49).

Scripture tells us that the Rock we need is Jesus Christ (1 Cor. 3:11; 10:4). Built on Him we are secure. We need then to know Him (John 17:3). But the stability of the person of Christ is fully seen only with an understanding of His “sayings” which He personified (Luke 6:47), the foundation principles of the Christian church (Heb. 6:1,2). So this Person and His principles are inseparable, both being dimensions of the whole Being that He is. It is in this way that we are told both to build on Christ and to build on His teachings.

Christ in His wisdom shared that founding position, which He had as the “chief cornerstone,” and upon which He built His church (Matt. 16:16-18), with other godly men, the “apostles and prophets” (Eph. 2:20).

The apostles were those who met two criteria. First they must have seen Christ, not just casually or figuratively, but deeply and in a literal way. It was thus that Paul could claim to be an apostle though not numbered among the twelve (1 Cor. 9:1; 15:7-9). They were eyewitness-

es in a special sense. Secondly, as the word implies, they also were commissioned in a special way to go and tell what they had seen.

The prophets were individuals who in a similar special way were spokespersons for God, sent with messages to “those who believe” (1 Cor. 14:22), those who had accepted the gospel that the apostles preached. So it was the ministry of these, “first apostles, second prophets” (1 Cor. 12:28), duplicating the ministry of Christ, that demonstrated their position as cofounders of that which Christ was building upon Himself and them. A parallel process was seen in the establishing of the Seventh-day Adventist church out of the advent awakening of the early 1800’s. There were godly men and women who by faith saw that God was leading them in spite of the disappointment they had experienced, who were eyewitnesses of the genuineness of the work that the Lord had wrought from the beginning of the movement.

Out of the large group professing a belief in the second coming of Christ, this remnant came, “little companies of seekers after truth” [1 MR-52 (Letter 38, 1905)]. who searched the Scriptures “as for hidden treasure,” looking beyond the foundation truths of Christianity to find the foundation truths for the last days. Out of these came those who are identified as “pioneers in our work” (RH 5/25105), or, as we

like to call them , “apostles of the advent.” It is of interest and importance to note that she whom the Lord chose as a “messenger” did not contribute of herself to this process of discovering the pillars of present truth for our time. She relates that she “could not understand the reasoning of the brethren,” that her “mind was locked ,” but that when the others in their search for truth “came to the point in their study when they said, ‘We can do nothing more,’ the Spirit of the Lord would come upon me. I would be taken off in vision, and a clear explanation of the passages we had been studying would be given me.” (Ibid.) The Lord did this to confirm His order of using “first apostles” in laying down truth, and “second prophets” to confirm and instruct in the process.

Of what importance then are these “first apostles” of Seventh-day Adventism? We have the words of the messenger easily available to

us. for which we must ever thank God. But how important is what the apostles of the advent left for us? The messenger tells us how God feels about this question: “We are to repeat the words of the pioneers in our work, who knew what it cost to search for the truth as for hidden treasure, and who labored to lay the foundation of our work. They moved forward step by step under the influence of the Spirit of God. Let that which these men have written in the past be reproduced.” (Ibid.)

The prophets confirm the words of the apostles. We hear God calling us all to complete the affirmation of this dimension of our foundations by doing what was stated, “repeat the words of the pioneers”. Let us rise and reactivate their voice, for the storm is rising that will sorely test our establishment upon the truth they uncovered. (References from NKJV)

## Pioneer Wives

Joy Razik & Frances Foster

We do not read a lot about the wives of the pioneers, and the women who were connected with the Millerite movement and the early years of Adventism. However, these women had heavy responsibilities, and quietly and without fanfare carried on their work in the home and family and wherever the Lord opened avenues of service.

The reminiscences of Mrs. Jennie Ayars-Kellogg in her account of “Growing Up With the Third Angel’s Message,” give us a glimpse into the lives of these courageous distaff pioneers Jennie’s father, Hazael Manning Ayars, married one of four daughters of a Mr. Stanbrough of New York. Mr. Stanbrough’s first wife, and mother of two of his daughters, was a Seventh-Day Baptist and had instructed her children in her religious beliefs before her death. Each of the four daughters married a Seventh-Day Baptist young man. Eventually,

Mr. Stanbrough persuaded three of his sons-in-law to give up what he termed, “this queer seventh-day religion”. However, Jennie’s mother and father refused to give up their faith.

Mr. Stanbrough threatened to “remember this when I make up my will,” but Mrs. Ayars declared she would rather do right and lose a large inheritance. She held the truth of the Seventh-day Sabbath to be a more precious inheritance than her father’s property. It was no less difficult in those days to give up the material security and physical comfort that a sizeable inheritance would have afforded; and certainly there was no less intolerance of religious beliefs that did not conform to the popular theology of the day. But we praise God that Mrs. Ayars, with her husband, and in concert with many other stalwart young pioneers, chose to walk in the light of truth. In place of her share in her father’s wealth, Jennie’s moth-

er chose instead the “Pearl of great price.” Jennie also recalled her marriage to Alonzo Kellogg, and the practice in those early years of Adventism of holding meetings and Sabbath services in various homes. It was customary for the wives to make the communion bread and prepare the wine. Sometimes when they could not get grapes, they would use raisins. In every instance it was the women who made it possible for the believers to gather together in

fellowship and to hold meetings and worship services in their homes. With ready and willing hearts and hands, they extended hospitality to friends and strangers alike. Opening their hearts to God’s message and their homes to God’s messengers, our pioneer women made their hearts and homes places of worship.

Excerpts from Mrs. Jennie Ayars Kellogg’s account, “Growing up with the Third Angels’ Message,” *Advent Review & Sabbath Herald*, Vol. 112: 15-20; April 11 to May 16, 1935.

## Seekers of his Glory

Ray Foster

But we have this Treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 11 Corinthians 4:7.

God has a purpose, an agenda for every age. The agenda for the last generation is the most glorious, for it is written:

„God having provided some better thing for us that they without us should not be made perfect.“ Hebr. 11:40.

The agenda for the last generation completes the work of all generations of all time. The mystery of God is to be finished in the last generation:

„But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.“ Revelation 10:7.

The church is involved with the finishing of this mystery: “And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God. According to the eternal purpose which he pur-

posed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.” Ephesians 3:9-12.

It is important that we know God has an agenda for the end-time remnant church. Unless we know the agenda God has for us. The experience of those who first searched and found the understanding of God’s end-time agenda for His church is thrilling indeed. We today not only need to know what these Seventh-day Adventist Pioneers knew but we need to progress in the knowledge and experience of God’s end-time agenda for His church.

### Who are the Seventh-day Adventist Pioneers?

The time of the end began when the deadly wound was inflicted on one of the heads of the seven headed beast of Revelation 13:

“And I stood upon the sand of the sea, and saw a beast rise up out of these a, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat,

and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.” Revelation 13:1-3.

All the world is still wondering after the beast. That deadly wound was given when the French General Berthier took the Pope of Rome captive in 1798. This event ended the dark ages of Papal persecution and prepared the way for final development on earth of God’s remnant church of Revelation 10:

“And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth forever and ever, ... that there should be time no longer:

But in the days at the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. And the voice which I heard from heaven spake unto me

again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.” Revelation 10:5-9.

The world-wide movement in fulfillment of this prophecy took place in the early 1800s. It was a bitter disappointment when Christ was expected to return to earth on October 22, 1844, but did not. Who were those involved in the fulfillment of this prophecy and what was their experience?

These are important questions because they relate to the finishing of the mystery of God in and through His church so that principalities and powers in heavenly places might know the manifest wisdom of God. (continues next issue)

	1780	1790	1800	1810	1820	1830	1840
1. <b>William Miller</b> 1782-1849 (Vol. 1, No. 2)	M						DAY FOR YEAR - PROPHECIC INTERPRETATION 1844
2. <b>Joseph Bates</b> 1792-1872 (Vol. 1, No. 3)		M					HEALTH REFORM 7TH-DAY SABBATH REFORM
3. <b>George Storrs</b> 1796-1879 (Vol. 1, No. 4)			M				STATE OF THE DEAD
4. <b>John Byington</b> 1798-1887 (Vol. 2, No. 1)				M			METHODIST UNDERGROUND RAILROAD
5. <b>Stephen Pierce</b> 1804-1883 (Vol. 2, No. 2)					M		SDA MINISTER
6. <b>Charles Fitch</b> 1805-1844 (Vol. 2, No. 3)				M			DESIGNED '1843 CHART' X
7. <b>Joshua Himes</b> 1805-1896 (Vol. 2, No. 4)				M			PUBLISHER, PROMOTER, ORGANIZER OF
8. <b>Hiram Edson</b> 1806-1882 (Vol. 3, No. 1)				M			EARLY
9. <b>Samuel Snow</b> 1806-1890 (Vol. 3, No. 2)				M			INITIATED THE 'SEVENTH-MONTH MOVEMENT'
10. <b>William Farnsworth</b> 1807-1888 (Vol. 3, No. 3)				M			EARLY
11. <b>Josiah Litch</b> 1809-1886 (Vol. 3, No. 4)				M			PREDICTED FALL OF OTTOMAN
12. <b>Rachel Preston</b> 1809-1868 (Vol. 4, No. 1)				M	SDB		INTRODUCED THE SABBATH
13. <b>Roswell F. Cottrell</b> 1814-1892 (Vol. 4, No. 2)							SDB
14. <b>O. R. L. Crosier</b> 1820-1913 (Vol. 4, No. 3)						M	
15. <b>J. H. Waggoner</b> 1820-1889 (Vol. 4, No. 4)							
16. <b>James White</b> 1821-1881 (Vol. 5, Nos. 1-4)						M	EARLY
17. <b>Ellen G. White</b> 1827-1915 (Vol. 5, Nos. 1-4)						M	EARLY
18. <b>Merritt E. Cornell</b> 1827-1893 (Vol. 6, No. 1)						M	
19. <b>J. N. Andrews</b> 1829-1883 (Vol. 6, No. 2)						M	
20. <b>George Amadon</b> 1832-1913 (Vol. 6, No. 3)							
21. <b>J. N. Loughborough</b> 1832-1924 (Vol. 6, No. 4)						M	
22. <b>Uriah Smith</b> 1832-1903 (Vol. 7, No. 1)							
23. <b>S. N. Haskell</b> 1833-1922 (Vol. 7, No. 2)							
24. <b>G. I. Butler</b> 1834-1918 (Vol. 7, No. 3)							
25. <b>A. T. Jones</b> 1850-1923 (Vol. 7, No. 4; Vol. 8, No. 1; Vol. 9, Nos. 1-4)							
26. <b>E. J. Waggoner</b> 1855-1916 (Vol. 8, Nos. 2-4; Vol. 9, Nos. 1-4)							
27. <b>W. W. Prescott</b> 1855-1944 (Vol. 10, Nos. 1-4)							

Note:  
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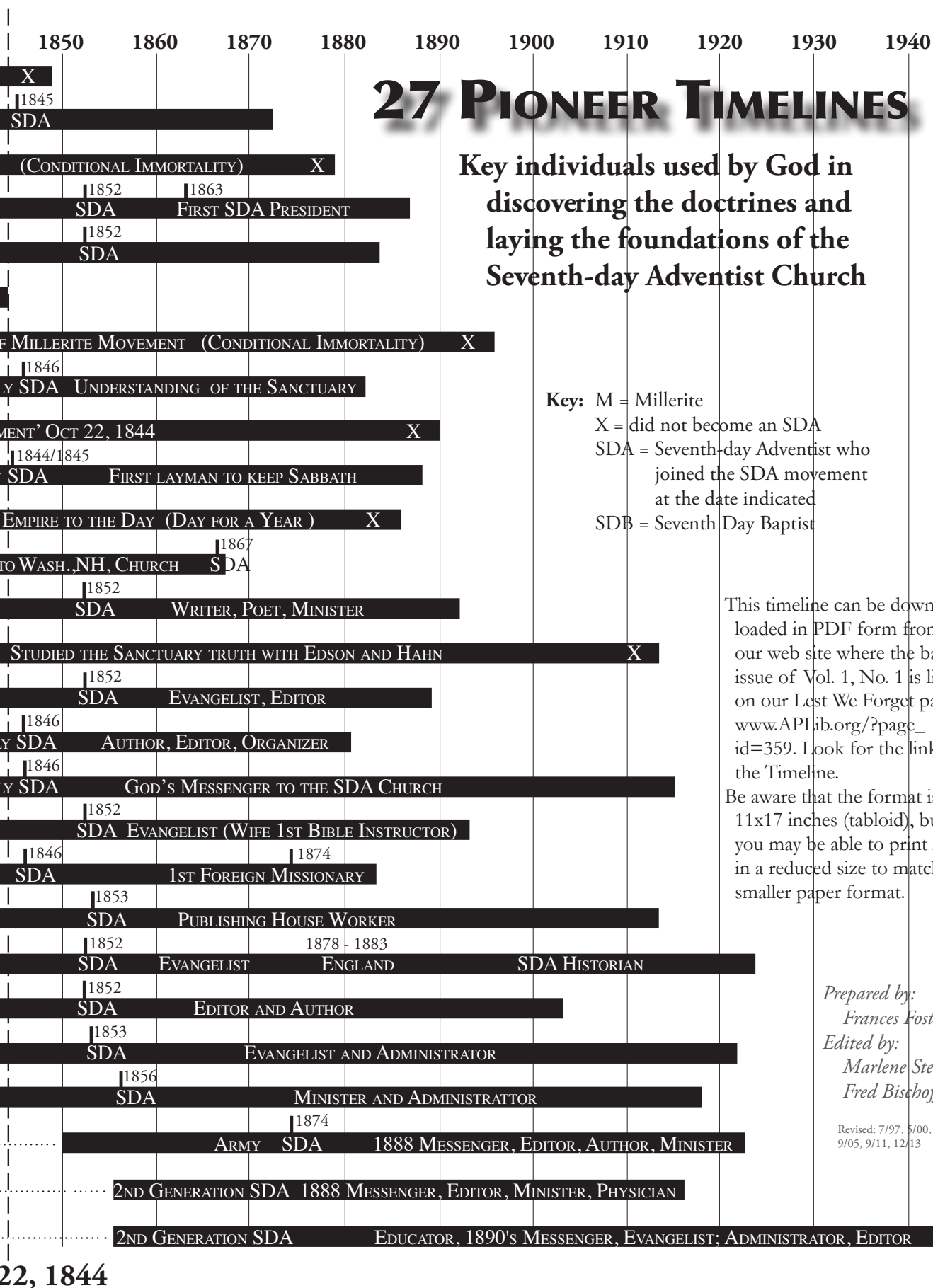
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# 27 PIONEER TIMELINES

**Key individuals used by God in discovering the doctrines and laying the foundations of the Seventh-day Adventist Church**

**Key:** M = Millerite  
 X = did not become an SDA  
 SDA = Seventh-day Adventist who joined the SDA movement at the date indicated  
 SDB = Seventh Day Baptist

This timeline can be downloaded in PDF form from our web site where the back issue of Vol. 1, No. 1 is listed on our *Let's We Forget* page, [www.APILib.org/?page\\_id=359](http://www.APILib.org/?page_id=359). Look for the link to the Timeline. Be aware that the format is 11x17 inches (tabloid), but you may be able to print it in a reduced size to match a smaller paper format.

*Prepared by:*  
 Frances Foster  
*Edited by:*  
 Marlene Steinweg;  
 Fred Bischoff

Revised: 7/97, 5/00, 6/05, 9/05, 9/11, 12/13

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## The Pioneers, the Three, Angels' Messages, the Doctri

1755 Lisbon Earthquake.

1780 Dark day, Moon to blood.

1798 End of 1260 year prophecy.

1831 William Miller began to speak and publish on the first angel's message and the fulfillment of the 2300 year prophecy announcing the second advent.

1833 Falling of the stars.

1838 Josiah Litch wrote on the seven trumpets of Revelation and set a date for the sixth trumpet as the fall of the Ottoman Empire on August 11, 1840.

1844 In July the Midnight Cry began. There was heavy opposition to the first angel's message and the second angel's message, "Come out of her my people," was given to separate a people out of the confused, creed-bound churches.

1844 At the Exeter campmeeting in August, S. S. Snow showed the tenth day of the seventh month, October 22, to be the end of the 2300 days prophecy. The cry went forth, "Behold, the Bridegroom cometh!"

1844 William Foy had a third vision; but when he saw the cost and sacrifice required, he ceased public speaking. Soon afterwards he sickened and died.

1755

1780

1798

1840 Joshua Himes published the *Signs of the Times* and united with William Miller going from city to city. The fall of the Ottoman empire on August 11, demonstrated the day-for-a-year principle and many believers joined the Advent movement. Hundreds of pastors joined Miller in preaching the prophecies of Christ's 2nd coming.

1842 Following the counsel in Habakkuk 2:2,3, Charles Fitch was encouraged to develop a chart showing the prophecies in Daniel and Revelation. William Foy was given two visions which he shared publicly until the autumn of 1844.

1844 During the winter J. N. Loughborough heard and accepted the first angel's message. There were 256,000 conversions in the U.S.A. between 1840 and 1844.

1844 On March 12, the first disappointment took place and there was a tarrying time. Churches began to shut their doors to the message.

1844 Rachel Preston, a Seventh-day Baptist, moved to Washington, NH and shared the Bible Sabbath with members of the Christian Church. An Editorial in the *Midnight Cry* agitated on the obligation to keep the Sabbath. Frederick Wheeler began to keep the Sabbath.

1844 In September, George Storrs published "Six Sermons" which explained the doctrine of the "unconscious state of the dead."

1844 In early October, Hazen Foss was given on two separate occasions a vision showing the three steps to heaven, but he refused to communicate the vision. T. M. Preble began keeping the Bible Sabbath.

1844 October 22, DISAPPOINTMENT.

1844 October 23, Hiram Edson received an insight that the Sanctuary to be cleansed was in Heaven. O.R.L. Crossier published the Sanctuary doctrine in the *Day Dawn* early in 1845, and again in the February 7, 1846 issue of the *Day-Star*.

1844 Between the Disappointment and January, 1845, some members of the Washington, NH church, following the example of William Farnsworth, began keeping the Bible Sabbath. They formed the first group of Sabbatarian Adventists.

1844 December, Miss Ellen Harmon received her first vision at the home of Mrs. Haines.

1845 In the February 28 issue of *The Hope of Israel*, T. M. Preble published an essay calling the attention of

# Findings in the Sands of Time

Signs, the Prophecies, and the Prophetic Gift by Arthur Mallon

the Advent body to the Sabbath and the fact that Christians were obliged to keep it.

**1845** Joseph Bates studied with the Sabbath keepers in NH, was affirmed in the light, and began preaching the truth from state to state. He soon published a tract.

**1846** On a visit to New Bedford, MA, Miss Ellen Harmon became acquainted with Joseph Bates who urged the importance of the Sabbath upon her and James White. They accepted his Scriptural evidence and shortly thereafter she was shown its importance in vision.

**1846** The third angel's message, connected with the first and second, began to be proclaimed. The Sabbath

truth, connected with the Ark of God and the light on the Sanctuary, confirmed that the Advent movement was ordained of God. Now the meaning of the "three steps up on the pathway to the city of God" was clear.

**1847** In April, James White wrote, "since the seventh month of 1844, the third angel's message was, and still is, a warning to the saints to 'hold fast,' and not go back, and 'receive' the marks which the virgin band got rid of during the second angel's cry."

**1848** SDAs were learning that the Sabbath of the 4th commandment was the sign, or seal, of God, and that the time had arrived for the proclamation of the sealing message of Revelation 10:1-4. •

1831 1833 1838 '40 '42 '44 '46 '48

"Many of our people do not realize how firmly the foundation of our faith has been laid. My husband, Elder Joseph Bates, Father Pierce, Elder [Hiram] Edson, and others who were keen, noble, and true, were among those who, after the passing of the time in 1844, searched for the truth as for hidden treasure. I met with them, and we studied and prayed earnestly. Often we remained together until late at night, and sometimes through the entire night, praying for light and studying the Word. Again and again these brethren came together to study the Bible, in order that they might know its meaning, and be prepared to teach it with power. When they came to the point in their study where they said, "We can do nothing more," the Spirit of the Lord would come upon me, I would be taken off in vision, and a clear explanation of the passages we had been studying would be given me, with instruction as to how we were to labor and teach effectively. Thus light was given that helped us to understand the scriptures in regard to Christ, His mission, and His priesthood. A line of truth extending from that time to the time when we shall enter the city of God, was made plain to me, and I gave to others the instruction that the Lord had given me.

During this whole time I could not understand the reasoning of the brethren. My mind was locked, as it

were, and I could not comprehend the meaning of the scriptures we were studying. This was one of the greatest sorrows of my life. I was in this condition of mind until all the principal points of our faith were made clear to our minds, in harmony with the Word of God. The brethren knew that when not in vision, I could not understand these matters, and they accepted as light direct from heaven the revelations given.

For two or three years my mind continued to be locked to an understanding of the Scriptures. In the course of our labors, my husband and I visited Father Andrews (the father of J.N. Andrews), who was suffering intensely with inflammatory rheumatism. We prayed for him. I laid my hands on his head, and said, "Father Andrews, the Lord Jesus maketh thee whole." He was healed instantly. He got up, and walked about the room, praising God, and saying, "I never saw it on this wise before. Angels of God are in this room." The glory of the Lord was revealed. Light seemed to shine all through the house, and an angel's hand was laid upon my head. From that time to this I have been able to understand the Word of God."

*Selected Messages Vol. I, pp. 206, 207.—Ellen G. White.*

## The Recipe for Alternative Butter

Fountain of Life Ministries

Better than Butter

- 1 C Coconut Oil
- 1/2 C Non-Dairy Milk
- 1/4 C Cold Pressed Olive Oil
- 1 1/2 t Lecithin Granules
- 1 t Lemon Juice
- 1 t Salt
- Tumeric to color

Blend well in blender, pour into a small container and refrigerate. Add a dash of Tumeric for color. More or less as you prefer. Keeps for at least 2 weeks.

